

Village of Spring Lake

Council Work Session

October 9, 2017

7:00 p.m.

102 West Savidge Street (Upstairs Conference Room)
Spring Lake, MI 49456

www.springlakevillage.org

1 7:00 p.m. – Adopt-a-Garden Report (Darcy Dye)

Attached please find the 2017 report on Adopt-a-Garden activities. It's amazing how much this group has accomplished in such a short period of time. Much credit goes to Darcy Dye and Sylvia Ruscett, not just for their labor tending the gardens, but for coordinating the volunteers. It really is a full-time job. Darcy will be present to answer any questions Council may have.

2 7:10 p.m. – Tower Agreement

Attorney Bob Sullivan has reviewed the proposed contract and is presenting the attached document for Council consideration.

3 7:14 p.m. – Board & Committee Appointments

The following is a list of those board/committee appointments expiring in November. Each member received an application and invitation to reapply for the seat. Steve Nauta has asked not to be reappointed to the DDA.

<u>Board/Committee</u>	<u>Name</u>
DDA	Doug Heins
DDA	Dr. James Moore
DDA	Tim Dean*
DDA	Steve Nauta
Historic Conservation Commission	Shelly Brower
Historic Conservation Commission	Bruce Campbell
Parks & Recreation Commission	Clarissa Groenevelt
Parks & Recreation Commission	George Barfield
Planning Commission	Eric Johnson
Planning Commission	Lesley VanLeeuwen Vega
Planning Commission	Scott VanStrate
ZBA	Elizabeth Wheeler
ZBA	Scott VanStrate

	<p>A work group reviewed 8 proposals for the Master Plan project. The work group was comprised of:</p> <ul style="list-style-type: none"> • Jennifer Howland, Planner • Lukas Hill, Zoning Administrator • Christine Burns, Village Manager • Mark Powers, Village President • Lou Draeger, DDA Chair • David Kauchek, Planning Commission Chair <p>After considerable discussion and follow-up on references and questions for the consultants, the group is recommending that the Village enter into an agreement with Williams & Works to complete the Master Plan project. The base price is \$15,000 with options for additional workshops & renderings (\$3,500), a market analysis (\$3,000) and a project website (\$3,500). Copies of the proposals are available if any member of Council would like to review.</p>
<p>9</p>	<p>7:45 p.m. – Lighting Presentation</p> <p>Staff have been working with Russ Rymal (Westshore Design), Jeff TeRoller (Matech Lighting Systems) and Todd Strain (Strain Electric) on specifications to update street lighting along Savidge and along the trail. Representatives will be in attendance to discuss options and take a look at the sample lights that have been installed outside of Village Hall.</p>
<p>10</p>	<p>8:00 p.m. - Minutes</p> <p>Minutes of the September 11, 2017 Work Session and September 18, 2017 regular meeting are attached for review. Should you wish to make edits, please share that information with Chris Burns or Maryann Fonkert prior to October 5, 2017.</p>
<p>11</p>	<p>8:02 p.m. - Public Comment</p> <p>Council Work Sessions are open to the public, and as such, the public is invited to speak at the end of each meeting. Each speaker should limit their comments to 3 minutes.</p>
<p>12</p>	<p>8:05 p.m. – Adjourn</p>

September 19, 2017

Christine Burns
Village Manager
Village of Spring Lake
102 W. Savidge
Spring Lake, MI 49456

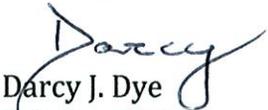
Dear Chris,

Enclosed is my year-end report for the Adopt a Garden Program 2017. We still will put in a few more work hours, and Sylvia and I are hosting a celebration for volunteers on October 21st at Barber School. That will take some organizing! This, however, gives you the essence of what goes into this Program.

I am also enclosing letters that Daisy Troop 4723 wrote to Village Council when they were working with me to install a Butterfly Garden in one of the garden spaces where the bike trail crosses Alden. They were working towards a merit badge. I asked that they write letters to Council members saying why they felt such a garden was important. The letters came in the midst of the disincorporation discussion, and there never seemed like a good moment to present these letters. Perhaps now they will give Council a good chuckle.

Finally, many thanks for all of your support and help during this growing season. I am going to take a month off to work in my own neglected garden and to get some much needed rest and relaxation. Then I will be in touch with you to see if we can meet and begin planning for the Adopt a Garden Program 2018.

With regards,


Darcy J. Dye
P.O. Box 182
Spring Lake, MI 49456
(616) 296-0957
dlenzgrinden@gmail.com

Adopt a Garden Program 2017 Year-End Report

STATISTICS

78 Volunteers
56 Garden Spaces
1,325 Plants
235 Facilitator Hours
Approximately 150 Volunteer Hours
960 Facilitator Miles Driven

EXPENSES

Plants = \$1,212.58
Garden Supplies = \$165.17
Administrative Materials = \$42.79
Postage = \$44.13
Photocopying of Educational Materials = \$408.60

HIGHS

Community Involvement.

Significant increase in environmentally productive gardens in the Village; i.e., Butterfly Gardens that offer food, shelter, and nesting space for pollinators, frogs, birds, and small mammals.

Beautification of the Village.

LOWS

Too many volunteers requiring the kind of one-on-one attention we offered in 2016.

Disincorporation politics divided people. We will lose some volunteers over that issue, and Sylvia will be stepping down as a result of some of the glitches we faced while implementing the Adopt a Garden Program.

Darcy had commitments this summer and was not consistently in town to oversee the details.

The educator at Holmes Elementary School, who was working on a garden for the entrance to Mill Point Park, was transferred to Jefferson Elementary School.

GOALS FOR 2018

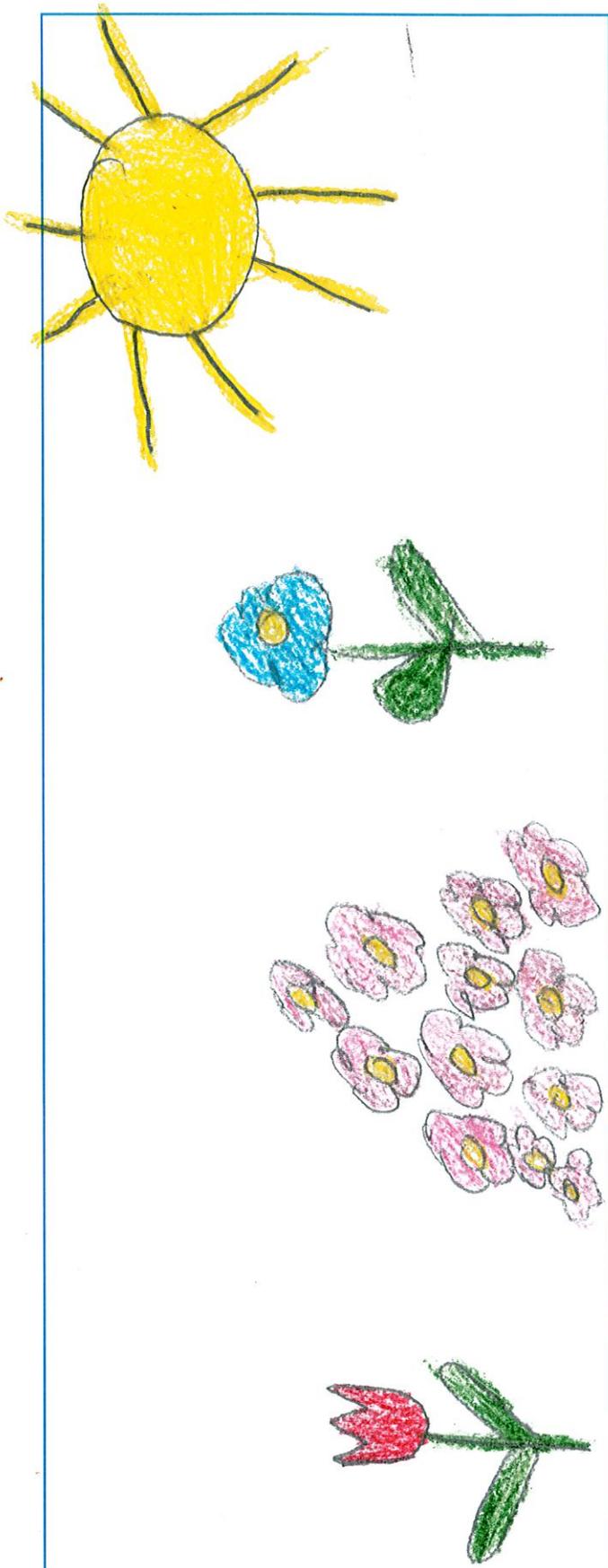
Install three more Native Gardens on Jackson St.

Design pocket gardens for the entrance to Mill Point Park and work to find a school group to plant and maintain these gardens.

Redesign the Adopt a Garden Program for one facilitator, fewer volunteers, and greater efficiency.

Redesign some of the promotional material, like bookmarks.

Respectfully submitted,
Darcy J. Dye
Adopt a Garden Facilitator



I think we need a pocket

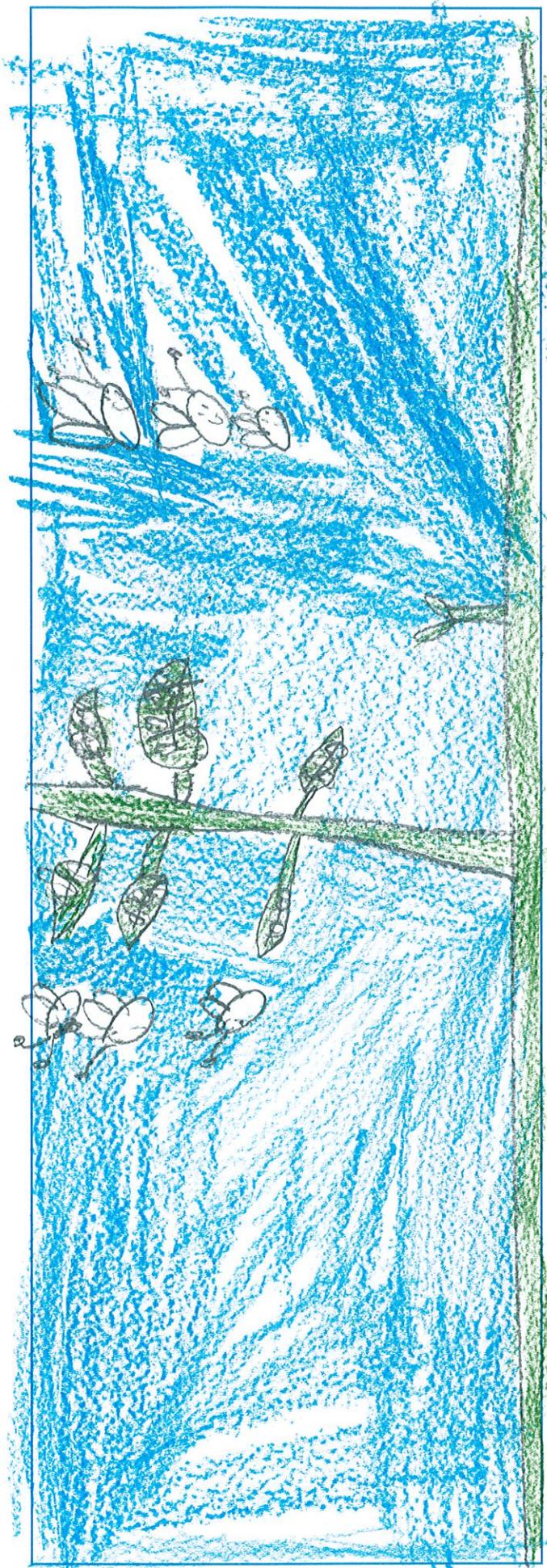


of prairie because some



animal need a home.





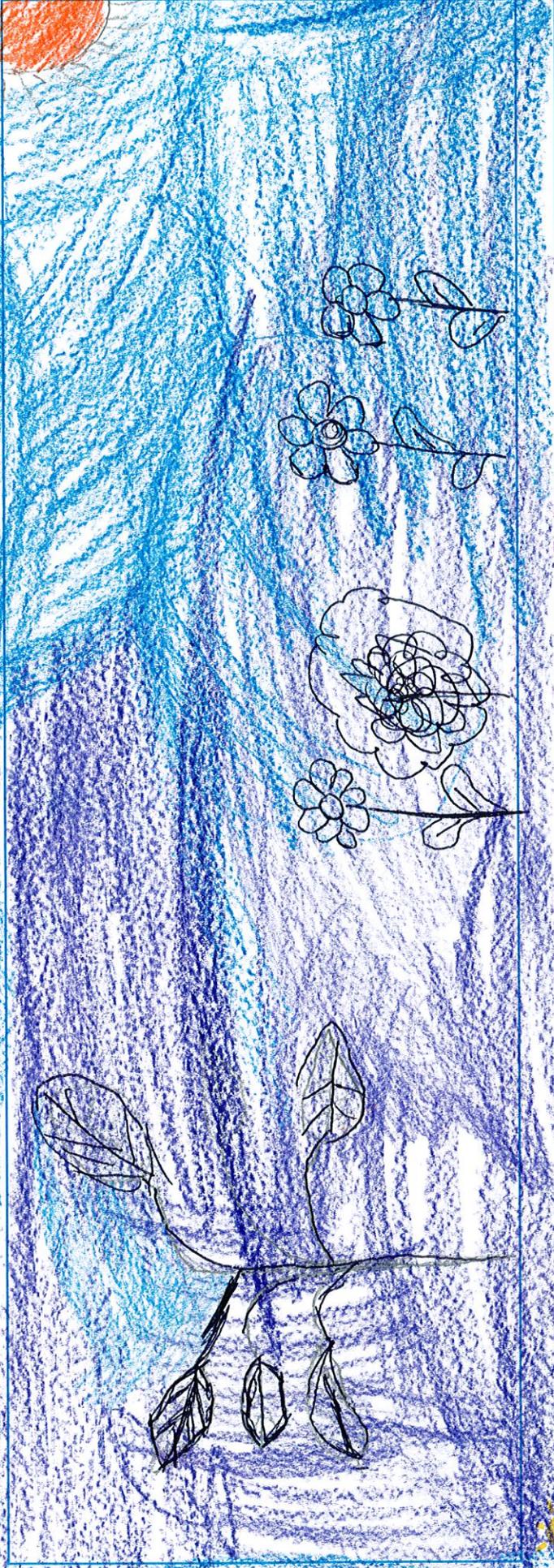
We should Plant more milkweed



Plant's so The monarch butterfly



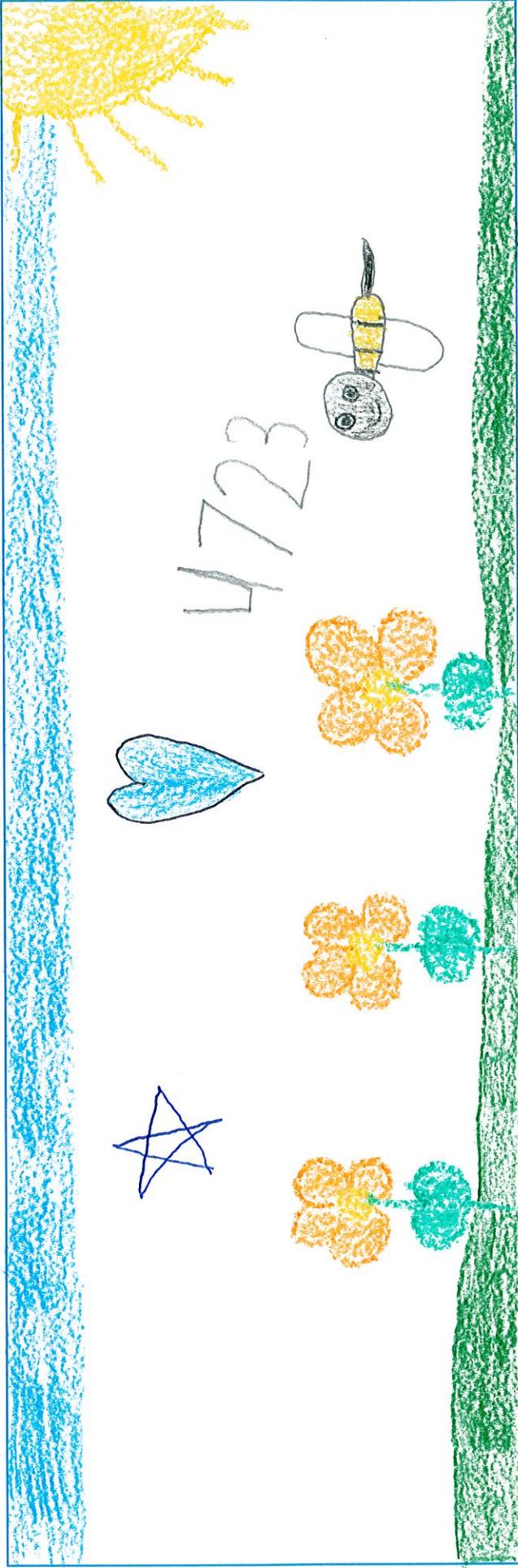
will have A place to lay her eggs!



We sude all plan + same

flowrs and then the animals

can have a happy long life!!!!



Bee

Why do a

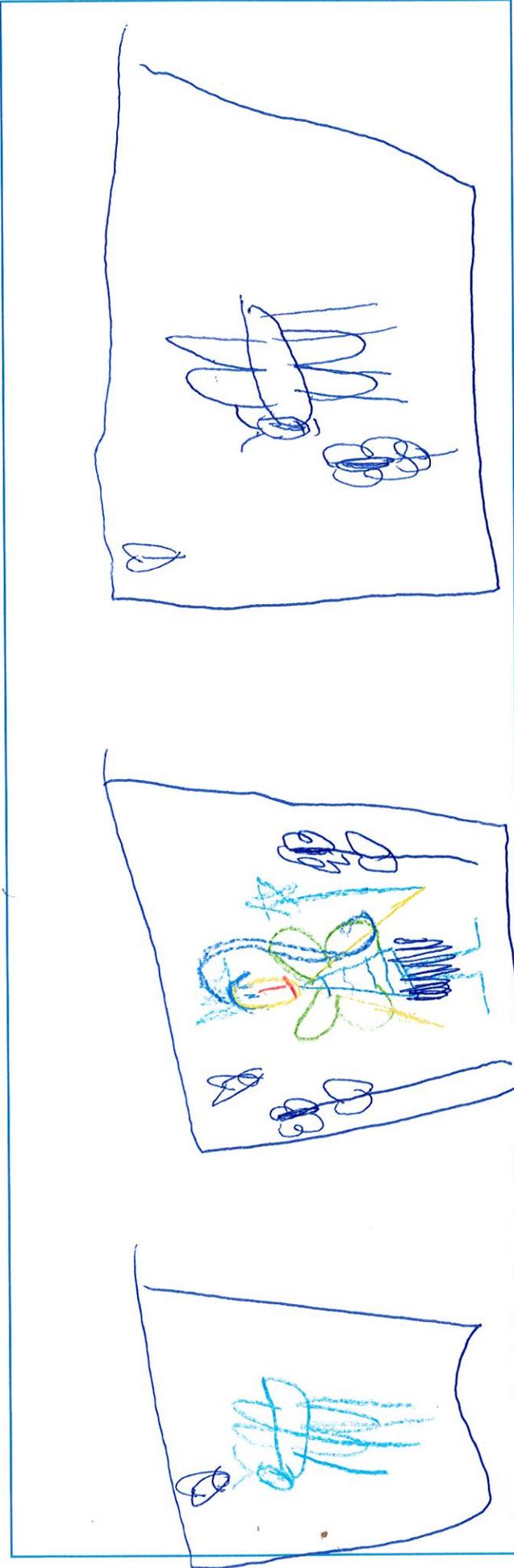
bee make a honey



COULD YOU HELP ME FIND THE WORDS?

THE SUN IS A STAR

THE SUN IS A STAR



I see butterflies.



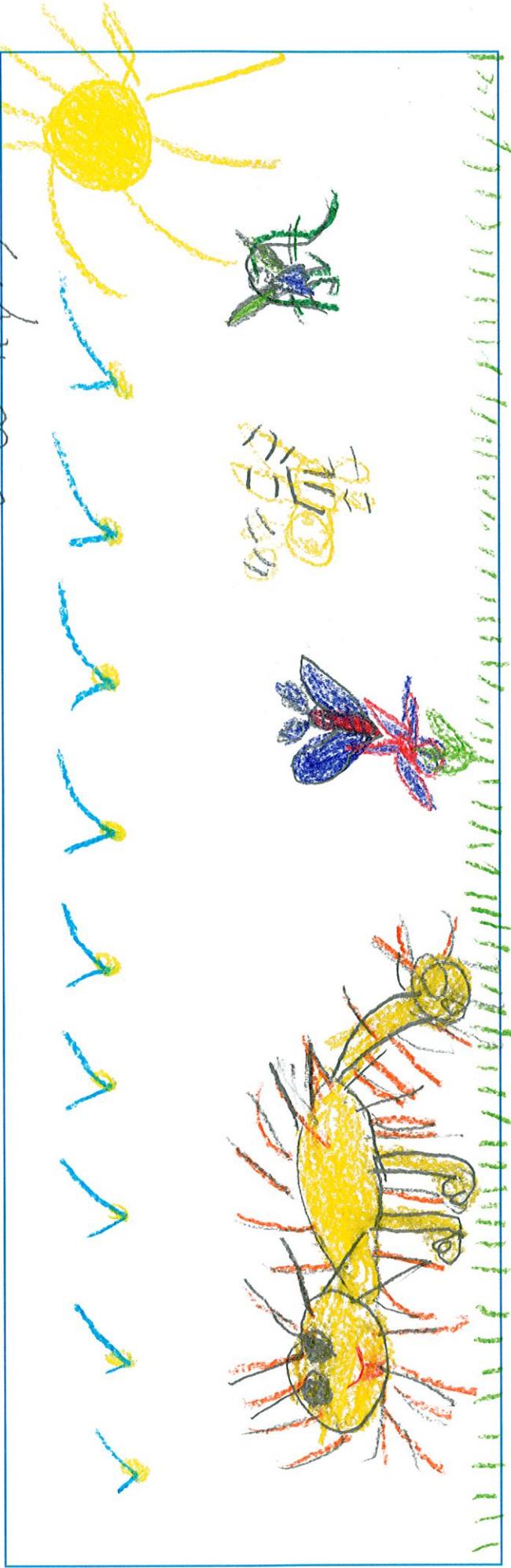
I see fairies.



I can see beautiful butterfly.



Brooklyn



It will be beautiful

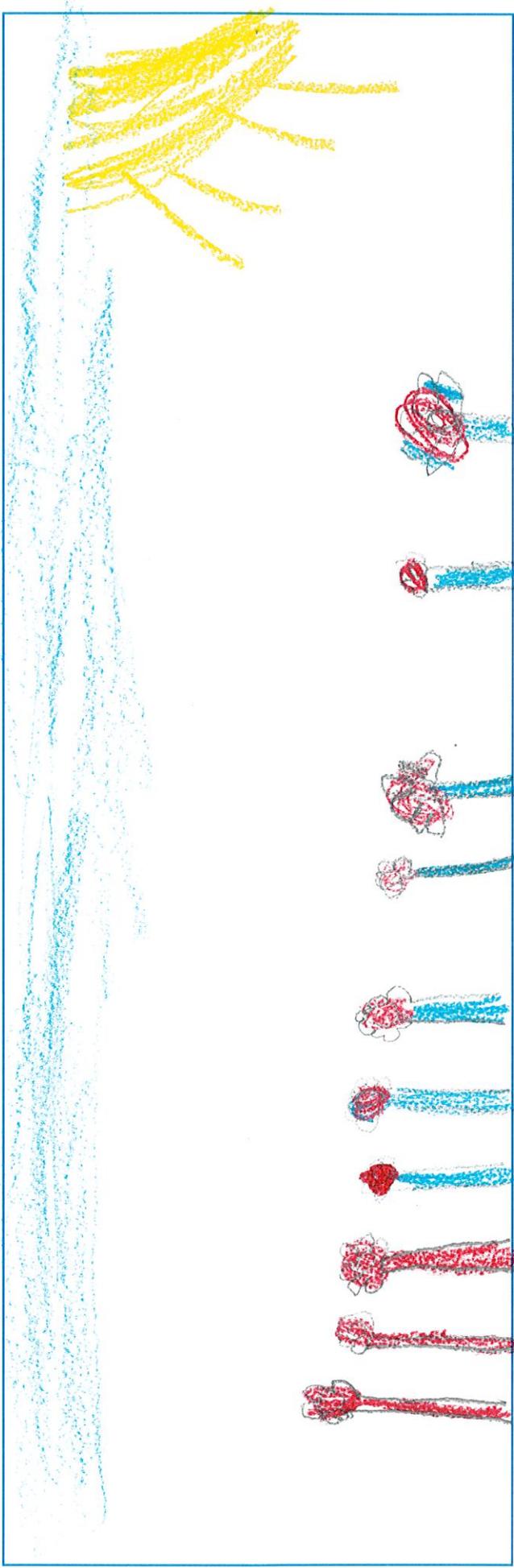


With a animal and butterfly



and bee and fairies





I like to smell flowers.



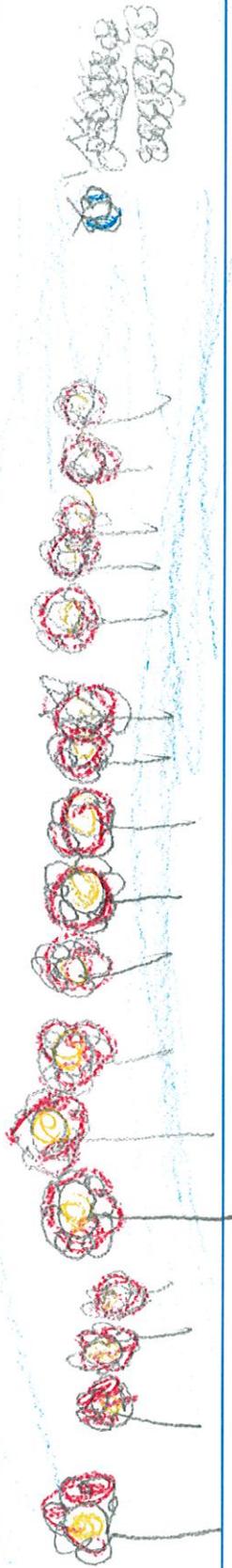
We like to touch butterflies.



I love all of the butterflies.

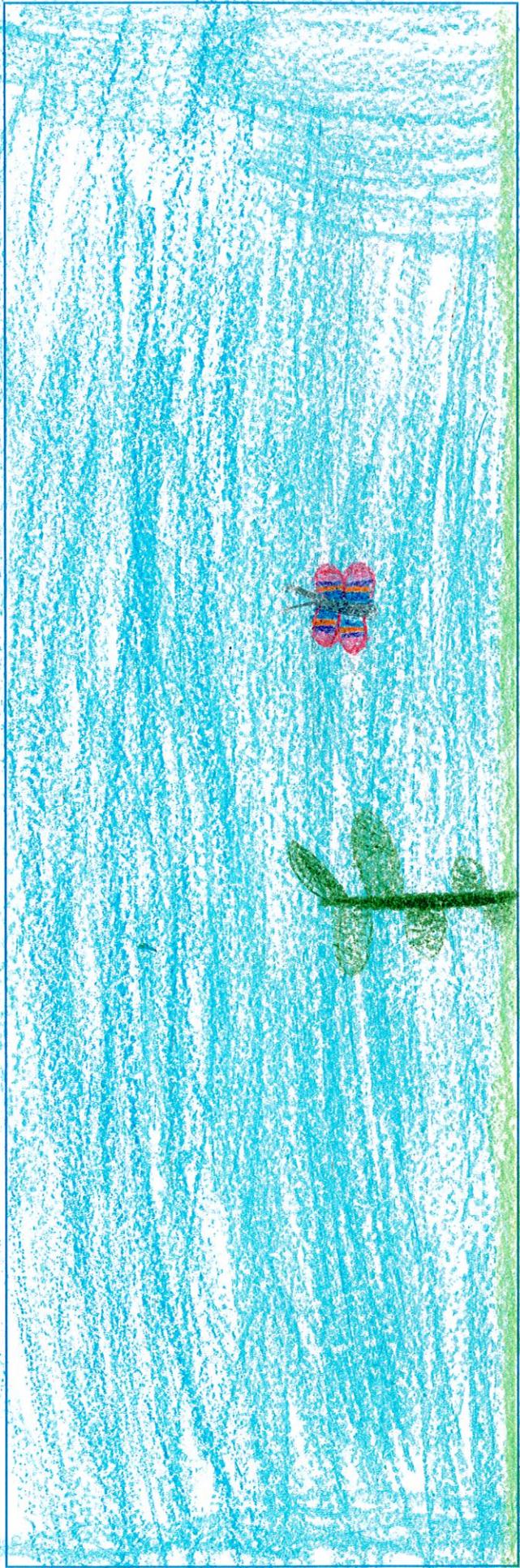


4723



I Love Flowers and animals and Butterflies





~~for~~ ~~the~~ animal and insects and ~~the~~ ~~bugs~~



bugs.



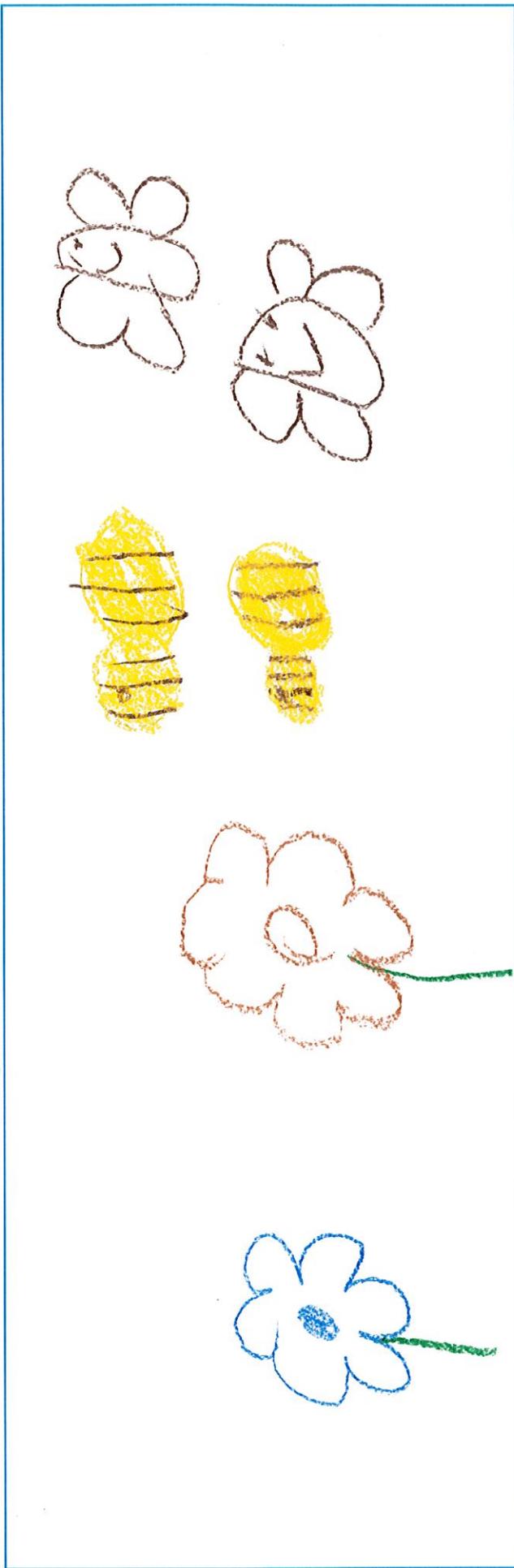


Because they are beautiful

and we also take care

of them.

4723



We want butterfly



and bees beautiful



animal we like





We need flowers



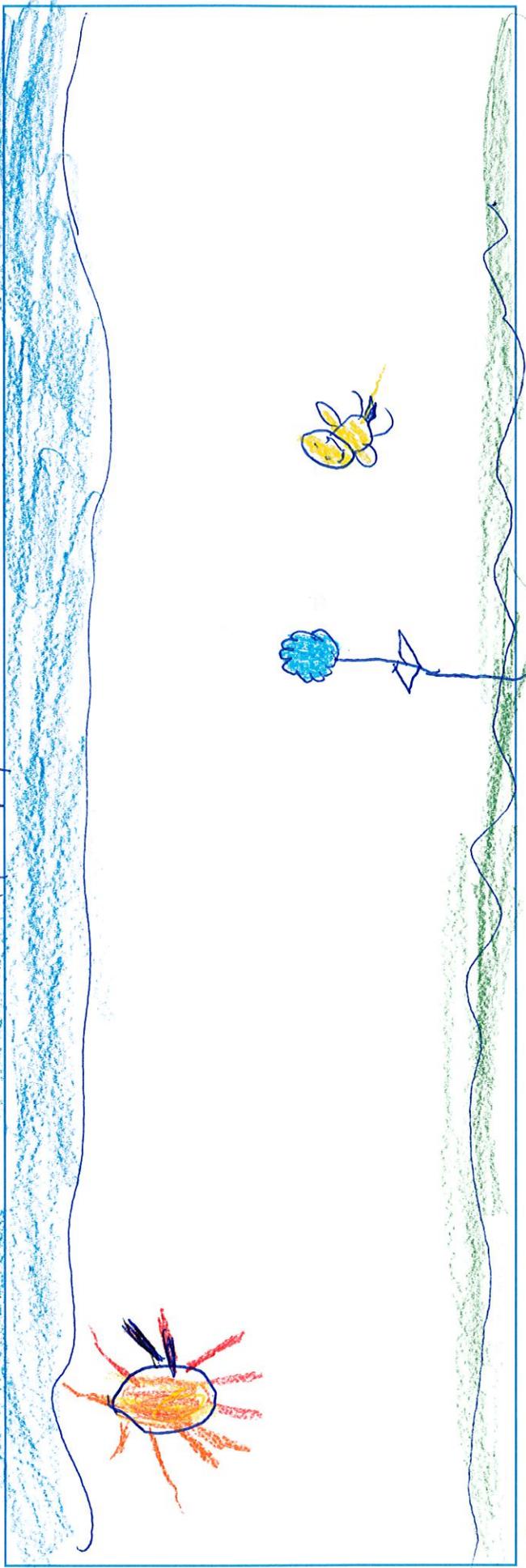
because animals like



to eat them.

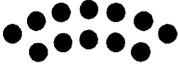


4723 Payton



The bee need honey





Scholten Fant
Attorneys

Over 50 Years of Service

Robert E. Sullivan • rsullivan@scholtenfant.com • 616.842.3030 • Fax 616.846.6621
100 North Third Street, P.O. Box 454, Grand Haven, MI 49417
www.scholtenfant.com

September 26, 2017

Ms. Chris Burns
Village of Spring Lake
102 W. Savidge Street
Spring Lake, Michigan 49456

Re: First Amendment to Lease Agreement

Dear Ms. Burns:

Enclosed you will find the First Amendment to Lease Agreement to be executed between the Village of Spring Lake and New Par d/b/a Verizon Wireless. We reviewed the Agreement and believe that it is acceptable. Accordingly, it may now be presented to Council for their consideration.

We are also enclosing the return label which was provided by American Tower.

Finally, we are enclosing the Power of Attorney for Verizon/Airtight Sites which is referenced in the First Amendment to the Lease Agreement.

Should you have any questions, please advise.

Very truly yours

SCHOLTEN FANT



Robert E. Sullivan

RES/kat
Enclosure

THE FIRST AMENDMENT TO LEASE AGREEMENT

This First Amendment to Lease Agreement (this "**Amendment**") is made effective as of the latter signature date hereof (the "**Effective Date**") by and between **Village of Spring Lake, a Michigan municipal corporation** ("**Landlord**") and **New Par d/b/a Verizon Wireless** ("**Tenant**") (Landlord and Tenant being collectively referred to herein as the "**Parties**").

RECITALS

WHEREAS, Landlord owns the real property described on **Exhibit A** attached hereto and by this reference made a part hereof (the "**Parent Parcel**"); and

WHEREAS, Landlord (or its predecessor-in-interest) and Tenant (or its predecessor-in-interest) entered into that certain Lease Agreement dated December 22, 1997 (as the same may have been amended, collectively, the "**Lease**"), pursuant to which the Tenant leases a portion of the Parent Parcel and is the beneficiary of certain easements for access and public utilities, all as more particularly described in the Lease (such portion of the Parent Parcel so leased along with such portion of the Parent Parcel so affected, collectively, the "**Leased Premises**"), which Leased Premises are also described on **Exhibit A**; and

WHEREAS, Tenant and/or its parent, affiliates, subsidiaries and other parties identified therein, entered into a sublease agreement with **American Tower Delaware Corporation, a Delaware corporation** and/or its parents, affiliates and subsidiaries ("**American Tower**"), pursuant to which American Tower subleases, manages, operates and maintains, as applicable, the Leased Premises, all as more particularly described therein; and

WHEREAS, Tenant has granted American Tower a limited power of attorney (the "**POA**") to, among other things, prepare, negotiate, execute, deliver, record and/or file certain documents on behalf of Tenant, all as more particularly set forth in the POA; and

WHEREAS, Landlord and Tenant desire to amend the terms of the Lease to extend the term thereof and to otherwise modify the Lease as expressly provided herein.

NOW THEREFORE, in consideration of the foregoing recitals and the mutual covenants set forth herein and other good and valuable consideration, the receipt, adequacy, and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

1. **One-Time Payment.** American Tower, on behalf of Tenant, shall pay to Landlord a one-time payment in the amount of **Fifty Thousand and 00/100 Dollars (\$50,000.00)** (the "**One-Time Payment**"), payable within thirty (30) days of the Effective Date and subject to the following conditions precedent: (a) Tenant's receipt of this Amendment executed by Landlord, on or before November 30, 2017; (b) Tenant's confirmation that Landlord's statements as further set forth in this Amendment are true, accurate, and complete, including verification of Landlord's ownership; (c) Tenant's receipt of any documents and other items reasonably requested by Tenant in order to effectuate the transaction and payment contemplated herein; and (d) receipt by Tenant of an original Memorandum (as defined herein) executed by Landlord.
2. **Lease Term Extended.** Notwithstanding anything to the contrary contained in the Lease or this Amendment, the Parties agree the Lease originally commenced on January 9, 1999 and, without giving effect to the terms of this Amendment but assuming the exercise by Tenant of all remaining renewal options contained in the Lease (each an "**Existing Renewal Term**" and, collectively, the "**Existing Renewal Terms**"), the Lease is otherwise scheduled to expire on January 8, 2029. In addition to any Existing Renewal Term(s), the Lease is hereby amended to provide Tenant with the option to extend the Lease for each of six (6) additional five (5) year renewal terms (each a "**New Renewal Term**" and, collectively, the "**New Renewal Terms**"). Notwithstanding anything to the contrary contained in the

Lease, (a) all Existing Renewal Terms and New Renewal Terms shall automatically renew unless Tenant notifies Landlord that Tenant elects not to renew the Lease at least sixty (60) days prior to the commencement of the next Renewal Term (as defined below) and (b) Landlord shall be able to terminate this Lease only in the event of a material default by Tenant, which default is not cured within sixty (60) days of Tenant's receipt of written notice thereof, provided, however, in the event that Tenant has diligently commenced to cure a material default within sixty (60) days of Tenant's actual receipt of notice thereof and reasonably requires additional time beyond the sixty (60) day cure period described herein to effect such cure, Tenant shall have such additional time as is necessary (beyond the sixty [60] day cure period) to effect the cure. References in this Amendment to "**Renewal Term**" shall refer, collectively, to the Existing Renewal Term(s) and the New Renewal Term(s). The Landlord hereby agrees to execute and return to Tenant an original Memorandum of Lease in the form and of the substance attached hereto as **Exhibit B** and by this reference made a part hereof (the "**Memorandum**") executed by Landlord, together with any applicable forms needed to record the Memorandum, which forms shall be supplied by Tenant to Landlord.

3. **Rent and Escalation.** As of the Effective Date, the Parties hereby agree that the current payments due from Tenant to Landlord under the Lease are and shall remain **Seventeen Thousand Two Hundred Eighty and 00/100 Dollars (\$17,280.00)** per year. Commencing on January 9, 2019, the rent payable from Tenant to Landlord under the Lease is hereby increased to **Twenty Thousand Seven Hundred Thirty Six and 00/100 Dollars (\$20,736.00)** per year (the "**Rent**"). Notwithstanding the foregoing, Landlord hereby acknowledges and agrees that such increase may not be reflected in rental payments to Landlord until ninety (90) days after the Effective Date. Commencing on January 9, 2020 and on each successive annual anniversary thereof, Rent due under the Lease shall increase by an amount equal to **four percent (4%)** of the then current Rent. Notwithstanding anything to the contrary contained in the Lease, all Rent and any other payments expressly required to be paid by Tenant to Landlord under the Lease and this Amendment shall be paid to **Village of Spring Lake**. The Landlord hereby agrees the Rent, the One-Time Payment and the Collocation Fee (as defined below) described in this Amendment is the only consideration owed to Landlord from Tenant and/or American Tower pursuant to the Lease, as amended, or any other agreements between Landlord and Tenant, or Landlord and American Tower, as the case may be. In the event of any overpayment of Rent or Collocation Fee (as defined below) prior to or after the Effective Date, Tenant shall have the right to deduct from any future Rent payments an amount equal to the overpayment amount. The escalations in this Section shall be the only escalations to the Rent and any/all rental escalations otherwise contained in the Lease are hereby null and void and of no further force and effect.

4. **Revenue Share.**

- a. Subject to the other applicable terms, provisions, and conditions of this Section, Tenant shall pay Landlord an amount equal to **Four Hundred and 00/100 Dollars (\$400.00)** per month for each sublease, license or other collocation agreement for the use of any portion of the Leased Premises entered into by and between Tenant or American Tower and a third party (any such party, the "**Additional Collocator**") subsequent to the Effective Date (such amount, the "**Collocation Fee**"). The Collocation Fee shall not be subject to the escalations to Rent as delineated in this Amendment and/or the Lease.
- b. The initial payment of the Collocation Fee shall be due within thirty (30) days of actual receipt by Tenant or American Tower of the first collocation payment paid by an Additional Collocator. In the event a sublease or license with an Additional Collocator expires or terminates, Tenant's obligation to pay the Collocation Fee for such sublease or license shall automatically terminate upon the date of such expiration or termination. Notwithstanding anything contained herein to the contrary, Tenant

shall have no obligation to pay to Landlord and Landlord hereby agrees not to demand or request that Tenant pay to Landlord any Collocation Fee in connection with the sublease to or transfer of Tenant's obligations and/or rights under the Lease, as modified by this Amendment, to any subsidiary, parent or affiliate of Tenant or American Tower.

- c. Landlord hereby acknowledges and agrees that Tenant and American Tower have the sole and absolute right to enter into, renew, extend, terminate, amend, restate, or otherwise modify (including, without limitation, reducing rent or allowing the early termination of) any future or existing subleases, licenses or collocation agreements for occupancy on Tenant's communications tower, all on such terms as Tenant and/or American Tower deem advisable, in Tenant's and/or American Tower's sole and absolute discretion, notwithstanding that the same may affect the amounts payable to the Landlord pursuant to this Section.
 - d. Notwithstanding anything to the contrary contained herein, Landlord hereby acknowledges and agrees that Tenant shall have no obligation to pay and shall not pay to Landlord any Collocation Fee in connection with: (i) any subleases, licenses, or other collocation agreements between Tenant (or American Tower), or Tenant's (or American Tower's) predecessors-in-interest, as applicable, and American Tower or any third parties, or such third parties' predecessors or successors-in-interest, as applicable, entered into prior to the Effective Date (any such agreements, the "**Existing Agreements**"); (ii) any amendments, modifications, extensions, renewals, and/or restatements to and/or of the Existing Agreements entered into prior to the Effective Date or which may be entered into on or after the Effective Date; (iii) any subleases, licenses, or other collocation agreements entered into by and between Tenant (or American Tower) and any Additional Collocators for public emergency and/or safety system purposes that are required or ordered by any governmental authority having jurisdiction at or over the Leased Premises; or (iv) any subleases, licenses or other collocation agreements entered into by and between Tenant (or American Tower) and any Additional Collocators if the Landlord has entered into any agreements with such Additional Collocators to accommodate such Additional Collocators' facilities outside of the Leased Premises and such Additional Collocators pay any amounts (whether characterized as rent, additional rent, use, occupancy or other types of fees, or any other types of monetary consideration) to Landlord for such use.
5. **Landlord and Tenant Acknowledgments.** Except as modified herein, the Lease and all provisions contained therein remain in full force and effect and are hereby ratified and affirmed. The Parties hereby agree that no defaults exist under the Lease. To the extent Tenant needed consent and/or approval from Landlord for any of Tenant's activities at and uses of the site prior to the Effective Date, including subleasing to American Tower, Landlord's execution of this Amendment is and shall be considered consent to and approval of all such activities and uses and confirmation that no additional consideration is owed to Landlord for such activities and uses. Landlord hereby acknowledges and agrees that Tenant shall not need consent or approval from, or to provide notice to, Landlord for any future activities at or uses of the Leased Premises, including, without limitation, subleasing and licensing to additional customers, installing, modifying, repairing, or replacing improvements within the Leased Premises, and/or assigning all or any portion of Tenant's interest in this Lease, as modified by this Amendment. Tenant and Tenant's sublessees and customers shall have vehicular (specifically including truck) and pedestrian access to the Leased Premises from a public right of way on a 24 hours per day, 7 days per week basis, together with utilities services to the Leased Premises from a public right of way. Upon request by Tenant and at Tenant's sole cost and expense but without additional consideration owed to Landlord, Landlord hereby agrees to promptly execute and return to Tenant building permits, zoning applications and other forms and documents, including a memorandum of lease, as required for the use of the Leased Premises by Tenant and/or Tenant's customers, licensees, and sublessees. The

terms, provisions, and conditions of this Section shall survive the execution and delivery of this Amendment.

6. **Landlord Statements.** Landlord hereby represents and warrants to Tenant that: (i) to the extent applicable, Landlord is duly organized, validly existing, and in good standing in the jurisdiction in which Landlord was organized, formed, or incorporated, as applicable, and is otherwise in good standing and authorized to transact business in each other jurisdiction in which such qualifications are required; (ii) Landlord has the full power and authority to enter into and perform its obligations under this Amendment, and, to the extent applicable, the person(s) executing this Amendment on behalf of Landlord, have the authority to enter into and deliver this Amendment on behalf of Landlord; (iii) no consent, authorization, order, or approval of, or filing or registration with, any governmental authority or other person or entity is required for the execution and delivery by Landlord of this Amendment; (iv) Landlord is the sole owner of the Leased Premises and all other portions of the Parent Parcel; (v) to the best of Landlord's knowledge, there are no agreements, liens, encumbrances, claims, claims of lien, proceedings, or other matters (whether filed or recorded in the applicable public records or not) related to, encumbering, asserted against, threatened against, and/or pending with respect to the Leased Premises or any other portion of the Parent Parcel which do or could (now or any time in the future) adversely impact, limit, and/or impair Tenant's rights under the Lease, as amended and modified by this Amendment; and (vi) the square footage of the Leased Premises is the greater of Tenant's existing improvements on the Parent Parcel or the land area conveyed to Tenant under the Lease. The representations and warranties of Landlord made in this Section shall survive the execution and delivery of this Amendment. Landlord hereby does and agrees to indemnify Tenant for any damages, losses, costs, fees, expenses, or charges of any kind sustained or incurred by Tenant as a result of the breach of the representations and warranties made herein or if any of the representations and warranties made herein prove to be untrue.
7. **Confidentiality.** Notwithstanding anything to the contrary contained in the Lease or in this Amendment, Landlord agrees and acknowledges that all the terms of this Amendment and the Lease and any information furnished to Landlord by Tenant or American Tower in connection therewith shall be and remain confidential. Except with Landlord's family, attorney, accountant, broker, lender, a prospective fee simple purchaser of the Parent Parcel, or if otherwise required by law, Landlord shall not disclose any such terms or information without the prior written consent of Tenant. The terms and provisions of this Section shall survive the execution and delivery of this Amendment.
8. **Notices.** All notices must be in writing and shall be valid upon receipt when delivered by hand, by nationally recognized courier service, or by First Class United States Mail, certified, return receipt requested to the addresses set forth herein: to Landlord at: Village of Spring Lake, 102 W Savidge Street, Spring Lake, MI 49456; to Tenant at: Verizon Wireless, Attn.: Network Real Estate, 180 Washington Valley Road, Bedminster, NJ 07921; with copy to: American Tower, Attn.: Land Management, 10 Presidential Way, Woburn, MA 01801; and also with copy to: Attn.: Legal Dept. 116 Huntington Avenue, Boston, MA 02116. Any of the Parties, by thirty (30) days prior written notice to the others in the manner provided herein, may designate one or more different notice addresses from those set forth above. Refusal to accept delivery of any notice or the inability to deliver any notice because of a changed address for which no notice was given as required herein, shall be deemed to be receipt of any such notice.
9. **Counterparts.** This Amendment may be executed in several counterparts, each of which when so executed and delivered, shall be deemed an original and all of which, when taken together, shall constitute one and the same instrument, even though all Parties are not signatories to the original or the same counterpart. Furthermore, the Parties may execute and deliver this Amendment by electronic

means such as .pdf or similar format. Each of the Parties agrees that the delivery of the Amendment by electronic means will have the same force and effect as delivery of original signatures and that each of the Parties may use such electronic signatures as evidence of the execution and delivery of the Amendment by all Parties to the same extent as an original signature.

10. **Governing Law.** Notwithstanding anything to the contrary contained in the Lease and in this Amendment, the Lease and this Amendment shall be governed by and construed in all respects in accordance with the laws of the State or Commonwealth in which the Leased Premises is situated, without regard to the conflicts of laws provisions of such State or Commonwealth.
11. **Waiver.** Notwithstanding anything to the contrary contained herein, in no event shall Landlord or Tenant be liable to the other for, and Landlord and Tenant hereby waive, to the fullest extent permitted under applicable law, the right to recover incidental, consequential (including, without limitation, lost profits, loss of use or loss of business opportunity), punitive, exemplary and similar damages.
12. **Tenant's Securitization Rights; Estoppel.** Landlord hereby consents to the granting by Tenant and/or American Tower of one or more leasehold mortgages, collateral assignments, liens, and/or other security interests (collectively, a "**Security Interest**") in Tenant's (or American Tower's) interest in this Lease, as amended, and all of Tenant's (or American Tower's) property and fixtures attached to and lying within the Leased Premises and further consents to the exercise by Tenant's (or American Tower's) mortgagee ("**Tenant's Mortgagee**") of its rights to exercise its remedies, including without limitation foreclosure, with respect to any such Security Interest. Landlord shall recognize the holder of any such Security Interest of which Landlord is given prior written notice (any such holder, a "**Holder**") as "Tenant" hereunder in the event a Holder succeeds to the interest of Tenant and/or American Tower hereunder by the exercise of such remedies. Landlord further agrees to execute a written estoppel certificate within thirty (30) days of written request of the same by Tenant, American Tower or Holder.
13. **Taxes.** The Parties hereby agree that Section 12 of the Lease is deleted in its entirety. During the term of the Lease, Landlord shall pay when due all real property, personal property, and other taxes, fees and assessments attributable to the Parent Parcel, including the Leased Premises. Tenant hereby agrees to reimburse Landlord for any personal property taxes in addition to any increase in real property taxes levied against the Parent Parcel, to the extent both are directly attributable to Tenant's improvements on the Leased Premises (but not, however, taxes or other assessments attributable to periods prior to the Effective Date), provided, however, that Landlord must furnish written documentation (the substance and form of which shall be reasonably satisfactory to Tenant) of such personal property taxes or real property tax increase to Tenant along with proof of payment of same by Landlord. Anything to the contrary notwithstanding, Tenant shall not be obligated to reimburse Landlord for any applicable taxes unless Landlord requests such reimbursement within one (1) year after the date such taxes became due. Landlord shall submit requests for reimbursement in writing to: *American Tower Corporation, Attn: Landlord Relations, 10 Presidential Way, Woburn, MA 01801* unless otherwise directed by Tenant from time to time. Subject to the requirements set forth in this Section, Tenant shall make such reimbursement payment within forty-five (45) days of receipt of a written reimbursement request from Landlord. Tenant shall pay applicable personal property taxes directly to the local taxing authority to the extent such taxes are billed and sent directly by the taxing authority to Tenant. If Landlord fails to pay when due any taxes affecting the Parent Parcel as required herein, Tenant shall have the right, but not the obligation, to pay such taxes on Landlord's behalf and: (i) deduct the full amount of any such taxes paid by Tenant on Landlord's behalf from any future payments required to be made by Tenant to Landlord hereunder; (ii) and demand reimbursement from Landlord, which reimbursement payment Landlord shall make within thirty (30) days of such demand by Tenant; and/or (iii) collect from Landlord any such tax payments made by Tenant on Landlord's behalf by any lawful means.

[SIGNATURES COMMENCE ON FOLLOWING PAGE]

**ATC Site No: 81316
PV Code 1179/ VzW Contract No: 22531
Site Name: SPRING LAKE MI**

LANDLORD:

**Village of Spring Lake,
a Michigan municipal corporation**

Signature: _____

Print Name: _____

Title: **President**

Date: _____

Signature: _____

Print Name: _____

Title: **Clerk**

Date: _____

[SIGNATURES CONTINUE ON FOLLOWING PAGE]

TENANT:

**New Par
d/b/a Verizon Wireless**

**By: American Tower Delaware Corporation, a Delaware corporation
Title: Attorney-in-Fact**

Signature: _____
Print Name: _____
Title: _____
Date: _____

Joinder and Acknowledgement

The undersigned, by its signature below, does hereby acknowledge and agree to pay to Landlord the "One-Time Payment" described in Section 1 above, as well as the Collocation Fee, provided all requirements in this Amendment have been satisfied. The undersigned additionally acknowledges and agrees that adequate consideration has been received for such payment(s).

**American Tower Delaware Corporation,
a Delaware corporation**

Signature: _____
Print Name: _____
Title: _____
Date: _____

EXHIBIT A

This Exhibit A may be replaced at Tenant's option as described below.

PARENT PARCEL

Tenant shall have the right to replace this description with a description obtained from Landlord's deed (or deeds) that include the land area encompassed by the Lease and Tenant's improvements thereon.

The Parent Parcel consists of the entire legal taxable lot owned by Landlord as described in a deed (or deeds) to Landlord of which the Leased Premises is a part thereof with such Parent Parcel being described below:

Land situated in the Village of Spring Lake, County of Ottawa, State of Michigan and described as follows:

Lots 19 through 23 inclusive, except the south 65 feet of the west 74 feet of lot 22 and except the north ½ of Lot 23, of the plat of Fall's Addition to Spring Lake, Ottawa County, Michigan, being a part of the S.W. 1/4 of Section 14, T8N, R16W, Village of Spring Lake, Ottawa County, Michigan, as recorded in Liber 6 of Plats, Page 12, Ottawa County Records.

Tax Parcel Number: 70-03-14-325-009

LEASED PREMISES

Tenant shall have the right to replace this description with a description obtained from the Lease or from a description obtained from an as-built survey conducted by Tenant.

The Leased Premises consists of that portion of the Parent Parcel as defined in the Lease which shall include access and utilities easements. The square footage of the Leased Premises shall be the greater of: (i) the land area conveyed to Tenant in the Lease; (ii) Tenant's (and Tenant's customers) existing improvements on the Parent Parcel; or (iii) the legal description or depiction below (if any).

Commencing at the S.W. corner of Lot 36 of the plat of Fall's Addition to Spring Lake, Ottawa County, Michigan, being a part of the S.W. 1/4 of Section 14, T8N, R16W, Village of Spring Lake, Ottawa County, Michigan, as recorded in Liber 6 of Plats, Page 12, Ottawa County Records, thence S 00°00'00" E 168.00 feet along the west line of said Fall's Addition, thence S 89°50'00" E 33.00 feet to the POINT OF BEGINNING:

thence N 00°00'00" W 57.00 feet along the west line of Lot 22 of said Fall's Addition,

thence N 90°00'00" E 56.00 feet,

thence S 00°00'00" E 57.16 feet,

thence N 89°50'00" W 56.00 feet to the POINT OF BEGINNING,

being a part of Lot 22 of said Fall's Addition, Village of Spring Lake, Ottawa County, Michigan, containing 3196.56 sq. ft. or 0.073 acres of land more or less;

EXHIBIT A (Continued)

ACCESS AND UTILITIES

The access and utility easements include all easements of record as well that portion of the Parent Parcel currently utilized by Tenant (and Tenant's customers) for ingress, egress and utility purposes from the Leased Premises to and from a public right of way including but not limited to:

TOGETHER WITH a 25 foot wide easement for ingress and egress and public utilities, the centerline of said easement described as follows:

Commencing at the S.W. corner of Lot 36 of the plat of Fall's Addition to Spring Lake, Ottawa County, Michigan, being a part of the S.W. 1/4 of Section 14, T8N, R16W, Village of Spring Lake, Ottawa County, Michigan, as recorded in Liber 6 of Plats, Page 12, Ottawa County Records, thence S 00°00'00" E 168.00 feet along the west line of said Fall's Addition, thence S 89°50'00" E 89.00 feet, thence N 00°00'00" W 42.16 feet to the centerline of said 25 foot wide easement and to the POINT OF BEGINNING:

thence N 90°00'00" E 30.50 feet,

thence S 00°00'00" E 252.22 feet to the north right-of-way line of Savidge Street (M-104) and the POINT OF ENDING, being a part of Lots 1 and 22 of said Fall's Addition and Maple Avenue in the Village of Spring Lake, Ottawa County, Michigan.

EXHIBIT B

FORM OF MEMORANDUM OF LEASE

Prepared by and Return to:

American Tower
10 Presidential Way
Woburn, MA 01801
Attn: Land Management/Carmen A. Picillo, Esq.
ATC Site No: 81316
ATC Site Name: SPRING LAKE MI
Assessor's Parcel No(s):

Prior Recorded Lease Reference:
Liber 2343, Page 540
State of Michigan
County of Ottawa

MEMORANDUM OF LEASE

This Memorandum of Lease (the "**Memorandum**") is entered into on the _____ day of _____, 201__ by and between Village of Spring Lake, a Michigan municipal corporation ("**Landlord**") and New Par d/b/a Verizon Wireless ("**Tenant**").

NOTICE is hereby given of the Lease (as defined and described below) for the purpose of recording and giving notice of the existence of said Lease. To the extent that notice of such Lease has previously been recorded, then this Memorandum shall constitute an amendment of any such prior recorded notice(s).

1. **Parent Parcel and Lease.** Landlord is the owner of certain real property being described in **Exhibit A** attached hereto and by this reference made a part hereof (the "**Parent Parcel**"). Landlord (or its predecessor-in-interest) and Tenant (or its predecessor-in-interest) entered into that certain Lease Agreement dated December 22, 1997 (as the same may have been amended from time to time, collectively, the "**Lease**"), pursuant to which the Tenant leases a portion of the Parent Parcel and is the beneficiary of certain easements for access and public utilities, all as more particularly described in the Lease (such portion of the Parent Parcel so leased along with such portion of the Parent Parcel so affected, collectively, the "**Leased Premises**"), which Leased Premises is also described on **Exhibit A**.
2. **American Tower.** Tenant and/or its parent, affiliates, subsidiaries and other parties identified therein, entered into a sublease agreement with **American Tower Delaware Corporation, a Delaware corporation** and/or its parents, affiliates and subsidiaries ("**American Tower**"), pursuant to which American Tower subleases, manages, operates and maintains, as applicable, the Leased Premises, all as more particularly described therein. In connection with these responsibilities, Tenant has also granted American Tower a limited power of attorney (the "**POA**") to, among other things, prepare, negotiate, execute, deliver, record and/or file certain documents on behalf of Tenant, all as more particularly set forth in the POA.
3. **Expiration Date.** Subject to the terms, provisions, and conditions of the Lease, and assuming the exercise by Tenant of all renewal options contained in the Lease, the final expiration date of the Lease would be January 8, 2059. Notwithstanding the foregoing, in no event shall Tenant be required to exercise any option to renew the term of the Lease.

ATC Site No: 81316
PV Code 1179/ VzW Contract No: 22531
Site Name: SPRING LAKE MI

4. **Leased Premises Description.** Tenant shall have the right, exercisable by Tenant at any time during the original or renewal terms of the Lease, to cause an as-built survey of the Leased Premises to be prepared and, thereafter, to replace, in whole or in part, the description(s) of the Leased Premises set forth on **Exhibit A** with a legal description or legal descriptions based upon such as-built survey. Upon Tenant's request, Landlord shall execute and deliver any documents reasonably necessary to effectuate such replacement, including, without limitation, amendments to this Memorandum and to the Lease.
5. **Effect/Miscellaneous.** This Memorandum is not a complete summary of the terms, provisions and conditions contained in the Lease. In the event of a conflict between this Memorandum and the Lease, the Lease shall control. This right shall terminate upon recording of this Memorandum.
6. **Notices.** All notices must be in writing and shall be valid upon receipt when delivered by hand, by nationally recognized courier service, or by First Class United States Mail, certified, return receipt requested to the addresses set forth herein: to Landlord at: Village of Spring Lake, 102 W Savidge Street, Spring Lake, MI 49456; to Tenant at: Verizon Wireless, Attn.: Network Real Estate, 180 Washington Valley Road, Bedminster, NJ 07921; **with copy to:** American Tower, Attn.: Land Management, 10 Presidential Way, Woburn, MA 01801, **and also with copy to:** Attn.: Legal Dept. 116 Huntington Avenue, Boston, MA 02116. Any of the parties hereto, by thirty (30) days prior written notice to the other in the manner provided herein, may designate one or more different notice addresses from those set forth above. Refusal to accept delivery of any notice or the inability to deliver any notice because of a changed address for which no notice was given as required herein, shall be deemed to be receipt of any such notice.
7. **Counterparts.** This Memorandum may be executed in multiple counterparts, each of which when so executed and delivered, shall be deemed an original and all of which, when taken together, shall constitute one and the same instrument.
8. **Governing Law.** This Memorandum shall be governed by and construed in all respects in accordance with the laws of the State of Michigan, without regard to the conflicts of laws provisions of such State.

[SIGNATURES COMMENCE ON FOLLOWING PAGE]

IN WITNESS WHEREOF, Landlord and Tenant have each executed this Memorandum as of the day and year set forth below.

LANDLORD

2 WITNESSES

Village of Spring Lake,
a Michigan municipal corporation

Signature: _____

Signature: _____

Print Name: _____

Print Name: _____

Title: _____

Date: _____

Signature: _____

Print Name: _____

WITNESS AND ACKNOWLEDGEMENT

State of _____

County of _____

On this ____ day of _____, 201____, before me, the undersigned Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Print Name: _____

My commission expires: _____

[SEAL]

[SIGNATURES CONTINUE ON FOLLOWING PAGE]

LANDLORD

2 WITNESSES

**Village of Spring Lake,
a Michigan municipal corporation**

Signature: _____

Print Name: _____

Title: _____

Date: _____

Signature: _____

Print Name: _____

Signature: _____

Print Name: _____

WITNESS AND ACKNOWLEDGEMENT

State of _____

County of _____

On this ____ day of _____, 201____, before me, the undersigned Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public
Print Name: _____
My commission expires: _____

[SEAL]

[SIGNATURES CONTINUE ON FOLLOWING PAGE]

TENANT

WITNESS

New Par d/b/a Verizon Wireless

**By: American Tower Delaware Corporation,
a Delaware corporation**

Title: Attorney-in-Fact

Signature: _____

Print Name: _____

Title: _____

Date: _____

Signature: _____

Print Name: _____

Signature: _____

Print Name: _____

WITNESS AND ACKNOWLEDGEMENT

Commonwealth of Massachusetts

County of Middlesex

On this ____ day of _____, 201____, before me, _____
the undersigned Notary Public, personally appeared _____,
who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity
upon which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Print Name: _____

My commission expires: _____

[SEAL]

EXHIBIT A

This Exhibit A may be replaced at Tenant's option as described below.

PARENT PARCEL

Tenant shall have the right to replace this description with a description obtained from Landlord's deed (or deeds) that include the land area encompassed by the Lease and Tenant's improvements thereon.

The Parent Parcel consists of the entire legal taxable lot owned by Landlord as described in a deed (or deeds) to Landlord of which the Leased Premises is a part thereof with such Parent Parcel being described below:

Land situated in the Village of Spring Lake, County of Ottawa, State of Michigan and described as follows:

Lots 19 through 23 inclusive, except the south 65 feet of the west 74 feet of lot 22 and except the north ½ of Lot 23, of the plat of Fall's Addition to Spring Lake, Ottawa County, Michigan, being a part of the S.W. 1/4 of Section 14, T8N, R16W, Village of Spring Lake, Ottawa County, Michigan, as recorded in Liber 6 of Plats, Page 12, Ottawa County Records.

Tax Parcel Number: 70-03-14-325-009

LEASED PREMISES

Tenant shall have the right to replace this description with a description obtained from the Lease or from a description obtained from an as-built survey conducted by Tenant.

The Leased Premises consists of that portion of the Parent Parcel as defined in the Lease which shall include access and utilities easements. The square footage of the Leased Premises shall be the greater of: (i) the land area conveyed to Tenant in the Lease; (ii) Tenant's (and Tenant's customers) existing improvements on the Parent Parcel; or (iii) the legal description or depiction below (if any).

Commencing at the S.W. corner of Lot 36 of the plat of Fall's Addition to Spring Lake, Ottawa County, Michigan, being a part of the S.W. 1/4 of Section 14, T8N, R16W, Village of Spring Lake, Ottawa County, Michigan, as recorded in Liber 6 of Plats, Page 12, Ottawa County Records, thence S 00°00'00" E 168.00 feet along the west line of said Fall's Addition, thence S 89°50'00" E 33.00 feet to the POINT OF BEGINNING:

**thence N 00°00'00" W 57.00 feet along the west line of Lot 22 of said Fall's Addition,
thence N 90°00'00" E 56.00 feet,
thence S 00°00'00" E 57.16 feet,
thence N 89°50'00" W 56.00 feet to the POINT OF BEGINNING,**

being a part of Lot 22 of said Fall's Addition, Village of Spring Lake, Ottawa County, Michigan, containing 3196.56 sq. ft. or 0.073 acres of land more or less;

EXHIBIT A (Continued)

ACCESS AND UTILITIES

The access and utility easements include all easements of record as well that portion of the Parent Parcel currently utilized by Tenant (and Tenant's customers) for ingress, egress and utility purposes from the Leased Premises to and from a public right of way including but not limited to:

TOGETHER WITH a 25 foot wide easement for ingress and egress and public utilities, the centerline of said easement described as follows:

Commencing at the S.W. corner of Lot 36 of the plat of Fall's Addition to Spring Lake, Ottawa County, Michigan, being a part of the S.W. 1/4 of Section 14, T8N, R16W, Village of Spring Lake, Ottawa County, Michigan, as recorded in Liber 6 of Plats, Page 12, Ottawa County Records, thence S 00°00'00" E 168.00 feet along the west line of said Fall's Addition, thence S 89°50'00" E 89.00 feet, thence N 00°00'00" W 42.16 feet to the centerline of said 25 foot wide easement and to the POINT OF BEGINNING:

thence N 90°00'00" E 30.50 feet,

thence S 00°00'00" E 252.22 feet to the north right-of-way line of

Savidge Street (M-104) and the POINT OF ENDING, being a part of Lots 1 and 22 of said Fall's Addition and Maple Avenue in the Village of Spring Lake, Ottawa County, Michigan.

FIRST AMENDMENT TO POWER OF ATTORNEY

THIS FIRST AMENDMENT TO POWER OF ATTORNEY ("*Amendment*") is made this 12th day of April, 2017 (the "*Effective Date*") by each of the entities identified on Schedule "A-1" attached hereto and by this reference made a part hereof as a Verizon Company (collectively, the "*Companies*" or "*Verizon Wireless*").

1. Verizon Wireless, by that certain POWER OF ATTORNEY dated October 14, 2015 (the "*POA*"), made, constituted, and appointed AMERICAN TOWERS LLC, AMERICAN TOWER DELAWARE CORPORATION, CALIFORNIA TOWER, INC. AND SPECTRASITE COMMUNICATIONS, LLC (collectively "*American Tower*") as its true and lawful attorney-in-fact in its name, place and stead in the capacities as stated for the limited purposes more particularly set forth in the POA.
2. Pursuant to Section 9 of the POA, Verizon Wireless acknowledges and agrees that Schedule "A" of the POA is hereby superseded and replaced in its entirety as of the Effective Date with Schedule "A-1". In the event of inconsistency or discrepancy between the Companies listed in the POA and the Companies listed on Schedule "A-1", Exhibit "A-1" shall control.
3. American Tower, by executing this Amendment, hereby accepts and affirms the appointment as attorney-in-fact for Verizon Wireless will full knowledge of the duties and responsibilities imposed upon it.
4. Except as modified herein, the POA and all provisions contained therein remain in full force and effect and are hereby ratified and affirmed.
5. This Amendment may be executed in several counterparts, each of which when so executed and delivered, shall be deemed an original and all of which, when taken together, shall constitute one and the same instrument, even though all parties are not signatories to the original or the same counterpart.

[Signatures commence on the following page]

IN WITNESS WHEREOF, the undersigned have caused this Amendment to be duly executed and delivered this 12th day of April, 2017.

WITNESSES: AMERICAN TOWER

Signature: [Signature] By: [Signature]
Print Name: Patrick Fitzpatrick Print Name: Richard Rossi
Title: Vice President - Legal

Signature: [Signature]
Print Name: Richard T. Norbury

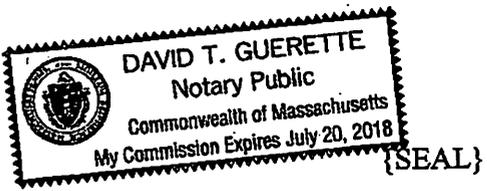
ACKNOWLEDGEMENT

COMMONWEALTH OF MASSACHUSETTS)
)
COUNTY OF Middlesex)

Be it remembered that on the 12 day of April, 2017, before me, the undersigned Notary Public, personally appeared Richard Rossi, personally known to me (or proved to me on the basis of satisfactory evidence of identification to be the person whose name is subscribed to the within instrument) and this person acknowledged under oath, to my satisfaction that:

- (a) he is the Vice President, Legal of the entities described in the within instrument as American Tower;
 - (b) he is authorized to execute the attached instrument on behalf of American Tower;
 - (c) he executed the attached instrument on behalf of and as the act of American Tower;
- and
- (d) the attached instrument was signed and made by the entities described in the within instrument as American Tower, each as a duly authorized and voluntary act.

Witness my hand and official seal.
[Signature]
Notary Public
My Commission Expires:



Attachments
Schedule "A-1"

Schedule "A-1"

Schedule "A-1"

Companies	Capacity of Signatory
AIRTOUCH CELLULAR, INC.	AIRTOUCH CELLULAR, INC. d/b/a VERIZON WIRELESS By: Mike Haberman, Vice President, Network Support
ALLEN TOWN SMSA LIMITED PARTNERSHIP	ALLEN TOWN SMSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Bell Atlantic Mobile Systems of Allentown, Inc., Its General Partner By: Mike Haberman, Vice President, Network Support
ALLTEL CENTRAL ARKANSAS CELLULAR LIMITED PARTNERSHIP	ALLTEL CENTRAL ARKANSAS CELLULAR LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Alltel Communications, LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
ALLTEL COMMUNICATIONS OF ARKANSAS RSA #12 CELLULAR LIMITED PARTNERSHIP	ALLTEL COMMUNICATIONS OF ARKANSAS RSA #12 CELLULAR LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Alltel Communications Wireless, Inc., Its General Partner By: Mike Haberman, Vice President, Network Support
ALLTEL COMMUNICATIONS OF LaCROSSE LIMITED PARTNERSHIP	ALLTEL COMMUNICATIONS OF LaCROSSE LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Alltel Communications Wireless of Louisiana, Inc., Its General Partner By: Mike Haberman, Vice President, Network Support
ALLTEL COMMUNICATIONS OF MISSISSIPPI RSA #2, INC.	ALLTEL COMMUNICATIONS OF MISSISSIPPI RSA #2, INC. d/b/a VERIZON WIRELESS By: Mike Haberman, Vice President, Network Support
ALLTEL COMMUNICATIONS OF NEBRASKA LLC	ALLTEL COMMUNICATIONS OF NEBRASKA LLC d/b/a VERIZON WIRELESS By: Alltel Communications, LLC, Its Sole Member By: Mike Haberman, Vice President, Network Support
ALLTEL COMMUNICATIONS OF NORTH CAROLINA LIMITED PARTNERSHIP	ALLTEL COMMUNICATIONS OF NORTH CAROLINA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Alltel Communications, LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
ALLTEL COMMUNICATIONS OF SAGINAW MSA LIMITED PARTNERSHIP	ALLTEL COMMUNICATIONS OF SAGINAW MSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Alltel Communications Wireless, Inc., Its General Partner

	By: Mike Haberman, Vice President, Network Support
ALLTEL COMMUNICATIONS SOUTHWEST HOLDINGS, INC.	ALLTEL COMMUNICATIONS SOUTHWEST HOLDINGS, INC. d/b/a VERIZON WIRELESS By: Mike Haberman, Vice President, Network Support
ALLTEL COMMUNICATIONS WIRELESS OF LOUISIANA, INC.	ALLTEL COMMUNICATIONS WIRELESS OF LOUISIANA, INC. d/b/a VERIZON WIRELESS By: Mike Haberman, Vice President, Network Support
ALLTEL COMMUNICATIONS WIRELESS, INC.	ALLTEL COMMUNICATIONS WIRELESS, INC. d/b/a VERIZON WIRELESS By: Mike Haberman, Vice President, Network Support
ALLTEL COMMUNICATIONS, LLC	ALLTEL COMMUNICATIONS, LLC d/b/a VERIZON WIRELESS By: Mike Haberman, Vice President, Network Support
ALLTEL NORTHERN ARKANSAS RSA LIMITED PARTNERSHIP	ALLTEL NORTHERN ARKANSAS RSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Alltel Communications, LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
ANDERSON CELLTELCO	ANDERSON CELLTELCO d/b/a VERIZON WIRELESS By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
ATHENS CELLULAR, INC.	ATHENS CELLULAR, INC. d/b/a VERIZON WIRELESS By: Mike Haberman, Vice President, Network Support
BADLANDS CELLULAR NORTH DAKOTA LIMITED PARTNERSHIP	BADLANDS CELLULAR NORTH DAKOTA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS BY: Commnet Cellular Inc., Its Managing Agent By: Mike Haberman, Vice President, Network Support
BELL ATLANTIC MOBILE OF MASSACHUSETTS CORPORATION, LTD.	BELL ATLANTIC MOBILE OF MASSACHUSETTS CORPORATION, LTD. d/b/a VERIZON WIRELESS By: Mike Haberman, Vice President, Network Support
BELL ATLANTIC MOBILE OF ASHEVILLE, INC.	BELL ATLANTIC MOBILE OF ASHEVILLE, INC. d/b/a VERIZON WIRELESS By: Mike Haberman, Vice President, Network Support
BELL ATLANTIC MOBILE OF ROCHESTER, L.P.	BELL ATLANTIC MOBILE OF ROCHESTER, L.P. d/b/a VERIZON WIRELESS By: Upstate Cellular Network, Its General Partner By: Cellco Partnership, Its General Partner

	By: Mike Haberman, Vice President, Network Support
BINGHAMTON MSA LIMITED PARTNERSHIP	BINGHAMTON MSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: NYNEX Mobile of New York Limited Partnership, Its General Partner By: Upstate Cellular Network, Its General Partner By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
BISMARCK MSA LIMITED PARTNERSHIP	BISMARCK MSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellular Inc. Network Corporation, Its General Partner By: Mike Haberman, Vice President, Network Support
CALIFORNIA RSA NO. 3 LIMITED PARTNERSHIP	CALIFORNIA RSA NO. 3 LIMITED PARTNERSHIP d/b/a GOLDEN STATE CELLULAR By: Pinnacles Cellular, LLC, Its General Partner By: Pinnacles Cellular, Inc., Its Sole Member By: Mike Haberman, Vice President, Network Support
CALIFORNIA RSA NO. 4 LIMITED PARTNERSHIP	CALIFORNIA RSA NO. 4 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Pinnacles Cellular, Inc., Its General Partner By: Mike Haberman, Vice President, Network Support
CELLCO PARTNERSHIP	CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS By: Mike Haberman, Vice President, Network Support
CELLULAR INC. NETWORK CORPORATION	CELLULAR INC. NETWORK CORPORATION d/b/a VERIZON WIRELESS By: Mike Haberman, Vice President, Network Support
CHARLESTON-NORTH CHARLESTON MSA LIMITED PARTNERSHIP	CHARLESTON-NORTH CHARLESTON MSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Alltel Communications, LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
CHICAGO SMSA LIMITED PARTNERSHIP	CHICAGO SMSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support

COLORADO 7 - SAGUACHE LIMITED PARTNERSHIP	COLORADO 7 - SAGUACHE LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellular Inc. Network Corporation, Its Manager By: Mike Haberman, Vice President, Network Support
COLORADO RSA NO. 3 LIMITED PARTNERSHIP	COLORADO RSA NO. 3 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Verizon Wireless (VAW) LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
DALLAS MTA, L.P.	DALLAS MTA, L.P. d/b/a VERIZON WIRELESS By: Verizon Wireless Texas, LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
DANVILLE CELLULAR TELEPHONE COMPANY LIMITED PARTNERSHIP	DANVILLE CELLULAR TELEPHONE COMPANY LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Celco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
DUBUQUE MSA LIMITED PARTNERSHIP	DUBUQUE MSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Southwestco Wireless, LP, Its General Partner By: Southwestco Wireless, Inc., Its General Partner By: Mike Haberman, Vice President, Network Support
DULUTH MSA LIMITED PARTNERSHIP	DULUTH MSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Verizon Wireless (VAW) LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
FAYETTEVILLE MSA LIMITED PARTNERSHIP	FAYETTEVILLE MSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Alltel Communications, LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
FRESNO MSA LIMITED PARTNERSHIP	FRESNO MSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Celco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support

GADSDEN CELLTELCO PARTNERSHIP	GADSDEN CELLTELCO PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
GILA RIVER CELLULAR GENERAL PARTNERSHIP	GILA RIVER CELLULAR GENERAL PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellco Partnership, Its Managing General Partner By: Mike Haberman, Vice President, Network Support
GOLD CREEK CELLULAR OF MONTANA LIMITED PARTNERSHIP	GOLD CREEK CELLULAR OF MONTANA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellular Inc. Network Corporation, Its General Partner By: Mike Haberman, Vice President, Network Support
GTE MOBILNET OF CALIFORNIA LIMITED PARTNERSHIP	GTE MOBILNET OF CALIFORNIA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
GTE MOBILNET OF FLORENCE, ALABAMA INCORPORATED	GTE MOBILNET OF FLORENCE, ALABAMA INCORPORATED d/b/a VERIZON WIRELESS By: Mike Haberman, Vice President, Network Support
GTE MOBILNET OF FORT WAYNE LIMITED PARTNERSHIP	GTE MOBILNET OF FORT WAYNE LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: GTE Wireless of the Midwest Incorporated, Its General Partner By: Mike Haberman, Vice President, Network Support
GTE MOBILNET OF INDIANA LIMITED PARTNERSHIP	GTE MOBILNET OF INDIANA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: GTE Wireless of the Midwest Incorporated, Its General Partner By: Mike Haberman, Vice President, Network Support
GTE MOBILNET OF INDIANA RSA #3 LIMITED PARTNERSHIP	GTE MOBILNET OF INDIANA RSA #3 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: GTE Wireless of the Midwest Incorporated, Its General Partner By: Mike Haberman, Vice President, Network Support
GTE MOBILNET OF INDIANA RSA #6 LIMITED PARTNERSHIP	GTE MOBILNET OF INDIANA RSA #6 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: GTE Wireless of the Midwest Incorporated, Its General Partner

	By: Mike Haberman, Vice President, Network Support
GTE MOBILNET OF SANTA BARBARA LIMITED PARTNERSHIP	GTE MOBILNET OF SANTA BARBARA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
GTE MOBILNET OF SOUTH TEXAS LIMITED PARTNERSHIP	GTE MOBILNET OF SOUTH TEXAS LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: San Antonio MTA, L.P., Its General Partner By: Verizon Wireless Texas, LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
GTE MOBILNET OF TERRE HAUTE LIMITED PARTNERSHIP	GTE MOBILNET OF TERRE HAUTE LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: GTE Wireless of the Midwest Incorporated, Its General Partner By: Mike Haberman, Vice President, Network Support
GTE MOBILNET OF TEXAS RSA #17 LIMITED PARTNERSHIP	GTE MOBILNET OF TEXAS RSA #17 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: San Antonio MTA, L.P., Its General Partner By: Verizon Wireless Texas, LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
GTE WIRELESS OF THE MIDWEST INCORPORATED	GTE WIRELESS OF THE MIDWEST INCORPORATED d/b/a VERIZON WIRELESS By: Mike Haberman, Vice President, Network Support
IDAHO 6-CLARK LIMITED PARTNERSHIP	IDAHO 6-CLARK LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Teton Cellular of Idaho Limited Partnership, Its General Partner By: CommNet Cellular Inc., Its Manager By: Mike Haberman, Vice President, Network Support
IDAHO RSA 3 LIMITED PARTNERSHIP	IDAHO RSA 3 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Verizon Wireless (VAW) LLC, Its General Partner By: Mike Haberman, Vice President, Network Support

IDAHO RSA NO. 2 LIMITED PARTNERSHIP	IDAHO RSA NO. 2 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Verizon Wireless (VAW) LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
ILLINOIS RSA 1 LIMITED PARTNERSHIP	ILLINOIS RSA 1 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: GTE Wireless of the Midwest Incorporated, Its General Partner By: Mike Haberman, Vice President, Network Support
ILLINOIS RSA 6 AND 7 LIMITED PARTNERSHIP	ILLINOIS RSA 6 AND 7 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Illinois SMSA Limited Partnership, Its General Partner By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
ILLINOIS SMSA LIMITED PARTNERSHIP	ILLINOIS SMSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
INDIANA RSA 1 LIMITED PARTNERSHIP	INDIANA RSA 1 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: GTE Wireless of the Midwest Incorporated, Its General Partner By: Mike Haberman, Vice President, Network Support
INDIANA RSA 2 PARTNERSHIP	INDIANA RSA 2 PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
IOWA 8 - MONONA LIMITED PARTNERSHIP	IOWA 8 - MONONA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: CommNet Cellular Inc., Its General Partner By: Mike Haberman, Vice President, Network Support
IOWA RSA 5 LIMITED PARTNERSHIP	IOWA RSA 5 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: GTE Wireless of the Midwest Incorporated, Its General Partner By: Mike Haberman, Vice President, Network Support

IOWA RSA NO. 4 LIMITED PARTNERSHIP	<p>IOWA RSA NO. 4 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: GTE Wireless of the Midwest Incorporated, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
JACKSON CELLULAR TELEPHONE CO., INC.	<p>JACKSON CELLULAR TELEPHONE CO., INC. d/b/a VERIZON WIRELESS</p> <p>By: Mike Haberman, Vice President, Network Support</p>
KENTUCKY RSA NO. 1 PARTNERSHIP	<p>KENTUCKY RSA NO. 1 PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Cellco Partnership, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
LAFAYETTE CELLULAR TELEPHONE COMPANY	<p>LAFAYETTE CELLULAR TELEPHONE COMPANY</p> <p>By: Verizon Wireless Personal Communications LP, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
LOS ANGELES SMSA LIMITED PARTNERSHIP	<p>LOS ANGELES SMSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: AirTouch Cellular, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
MICHIGAN RSA #9 LIMITED PARTNERSHIP	<p>MICHIGAN RSA #9 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Alltel Communications Wireless, Inc., Managing General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
MISSOURI RSA #15 LIMITED PARTNERSHIP	<p>MISSOURI RSA #15 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Alltel Communications, LLC, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
MISSOURI RSA 2 LIMITED PARTNERSHIP	<p>MISSOURI RSA 2 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Alltel Communications, LLC, Its Managing General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
MISSOURI RSA 4 LIMITED PARTNERSHIP	<p>MISSOURI RSA 4 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Alltel Communications, LLC, Its Managing General Partner</p>

	By: Mike Haberman, Vice President, Network Support
MODOC RSA LIMITED PARTNERSHIP	MODOC RSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: AirTouch Cellular, Its General Partner By: Mike Haberman, Vice President, Network Support
MUSKEGON CELLULAR PARTNERSHIP	MUSKEGON CELLULAR PARTNERSHIP d/b/a VERIZON WIRELESS By: Verizon Wireless (VAW) LLC, Its Managing Partner By: Mike Haberman, Vice President, Network Support
NEW HAMPSHIRE RSA 2 PARTNERSHIP	NEW HAMPSHIRE RSA 2 PARTNERSHIP d/b/a VERIZON WIRELESS By: Celco Partnership, Its Managing General Partner By: Mike Haberman, Vice President, Network Support
NEW MEXICO RSA 3 LIMITED PARTNERSHIP	NEW MEXICO RSA 3 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Verizon Wireless (VAW) LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
NEW MEXICO RSA 6-I PARTNERSHIP	NEW MEXICO RSA 6-I PARTNERSHIP d/b/a VERIZON WIRELESS By: Verizon Wireless (VAW) LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
NEW MEXICO RSA NO. 5 LIMITED PARTNERSHIP	NEW MEXICO RSA NO. 5 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Verizon Wireless (VAW) LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
NEW PAR	NEW PAR d/b/a VERIZON WIRELESS By: Verizon Wireless (VAW) LLC, Its Managing General Partner By: Mike Haberman, Vice President, Network Support
NEW YORK RSA NO. 2 CELLULAR PARTNERSHIP	NEW YORK RSA NO. 2 CELLULAR PARTNERSHIP d/b/a VERIZON WIRELESS By: Bell Atlantic Mobile Systems of Allentown, Inc., Its General Manager By: Mike Haberman, Vice President, Network Support

NEW YORK RSA NO. 3 CELLULAR PARTNERSHIP A	NEW YORK RSA NO. 3 CELLULAR PARTNERSHIP d/b/a VERIZON WIRELESS By: Upstate Cellular Network, Its General Partner By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
NEW YORK SMSA LIMITED PARTNERSHIP	NEW YORK SMSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
NORTH CENTRAL RSA 2 OF NORTH DAKOTA LIMITED PARTNERSHIP	NORTH CENTRAL RSA 2 OF NORTH DAKOTA LIMITED PARTNERSHIP By: CommNet Cellular, Inc., Its Managing Agent By: Mike Haberman, Vice President, Network Support
NORTH DAKOTA 5-KIDDER LIMITED PARTNERSHIP	NORTH DAKOTA 5-KIDDER LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: CommNet Cellular, Inc., Its Managing Agent By: Mike Haberman, Vice President, Network Support
NORTH DAKOTA RSA NO. 3 LIMITED PARTNERSHIP	NORTH DAKOTA RSA NO. 3 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Verizon Wireless (VAW) LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
NORTHEAST PENNSYLVANIA SMSA LIMITED PARTNERSHIP	NORTHEAST PENNSYLVANIA SMSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
NORTHERN NEW MEXICO LIMITED PARTNERSHIP	NORTHERN NEW MEXICO LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellular Inc. Network Corporation, Its General Partner By: Mike Haberman, Vice President, Network Support
NORTHWEST ARKANSAS RSA LIMITED PARTNERSHIP	NORTHWEST ARKANSAS RSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Alltel Communications, LLC, Its General Partner By: Mike Haberman, Vice President, Network Support

<p>NORTHWEST DAKOTA CELLULAR OF NORTH DAKOTA LIMITED PARTNERSHIP</p>	<p>NORTHWEST DAKOTA CELLULAR OF NORTH DAKOTA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: CommNet Cellular, Inc., Its Managing Agent</p> <p>By: Mike Haberman, Vice President, Network Support</p>
<p>NYNEX MOBILE LIMITED PARTNERSHIP 1</p>	<p>NYNEX MOBILE LIMITED PARTNERSHIP 1 d/b/a VERIZON WIRELESS</p> <p>By: Cellco Partnership, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
<p>NYNEX MOBILE LIMITED PARTNERSHIP 2</p>	<p>NYNEX MOBILE LIMITED PARTNERSHIP 2 d/b/a VERIZON WIRELESS</p> <p>By: Cellco Partnership, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
<p>NYNEX MOBILE OF NEW YORK, L.P.</p>	<p>NYNEX MOBILE OF NEW YORK, LP d/b/a VERIZON WIRELESS</p> <p>By: Upstate Cellular Network, Its General Partner</p> <p>By: Cellco Partnership, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
<p>OKLAHOMA RSA NO. 4 SOUTH PARTNERSHIP</p>	<p>OKLAHOMA RSA NO. 4 SOUTH PARTNERSHIP</p> <p>By: Alltel Communications, LLC, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
<p>OMAHA CELLULAR TELEPHONE COMPANY</p>	<p>OMAHA CELLULAR TELEPHONE COMPANY d/b/a VERIZON WIRELESS</p> <p>By: Verizon Wireless (VAW) LLC, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
<p>ORANGE COUNTY-POUGHKEEPSIE LIMITED PARTNERSHIP</p>	<p>ORANGE COUNTY-POUGHKEEPSIE LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Verizon Wireless of the East LP, Its General Partner</p> <p>By: Cellco Partnership, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
<p>PASCAGOULA CELLULAR PARTNERSHIP</p>	<p>PASCAGOULA CELLULAR PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Pascagoula Cellular Services, Inc., Its Managing Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>

PENNSYLVANIA RSA 3 SECTOR 2 LIMITED PARTNERSHIP	PENNSYLVANIA RSA 3 SECTOR 2 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: NYNEX Mobile of New York, L.P, Its General Partner By: Upstate Cellular Network, Its General Partner By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
PENNSYLVANIA RSA 4 SECTOR 2 LIMITED PARTNERSHIP	PENNSYLVANIA RSA 4 SECTOR 2 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: NYNEX Mobile of New York, L.P, Its General Partner By: Upstate Cellular Network, Its General Partner By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
PENNSYLVANIA RSA 1 LIMITED PARTNERSHIP	PENNSYLVANIA RSA 1 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
PENNSYLVANIA RSA NO. 6 (I) LIMITED PARTNERSHIP	PENNSYLVANIA RSA NO. 6 (I) LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
PENNSYLVANIA RSA NO. 6 (II) LIMITED PARTNERSHIP	PENNSYLVANIA RSA NO. 6 (II) LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
PETERSBURG CELLULAR PARTNERSHIP	PETERSBURG CELLULAR PARTNERSHIP d/b/a VERIZON WIRELESS By: Alltel Communications, LLC, Its Managing General Partner By: Mike Haberman, Vice President, Network Support
PITTSBURGH SMSA LIMITED PARTNERSHIP	PITTSBURGH SMSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
PITTSFIELD CELLULAR TELEPHONE COMPANY	PITTSFIELD CELLULAR TELEPHONE COMPANY d/b/a VERIZON WIRELESS By: Cellco Partnership, Its Managing General Partner By: Mike Haberman, Vice President, Network Support

PORTLAND CELLULAR PARTNERSHIP	<p>PORTLAND CELLULAR PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Cellco Partnership, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
REDDING MSA LIMITED PARTNERSHIP	<p>REDDING MSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Sacramento Valley Limited Partnership, Its General Partner By: AirTouch Cellular, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
ROCKFORD MSA LIMITED PARTNERSHIP	<p>ROCKFORD MSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: GTE Wireless of the Midwest Incorporated, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
RSA 7 LIMITED PARTNERSHIP	<p>RSA 7 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Verizon Wireless (VAW) LLC, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
RURAL CELLULAR CORPORATION	<p>RURAL CELLULAR CORPORATION d/b/a VERIZON WIRELESS</p> <p>By: Mike Haberman, Vice President, Network Support</p>
SACRAMENTO-VALLEY LIMITED PARTNERSHIP	<p>SACRAMENTO-VALLEY LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: AirTouch Cellular, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
SAN ANTONIO MTA, L.P.	<p>SAN ANTONIO MTA, L.P. d/b/a VERIZON WIRELESS</p> <p>By: Verizon Wireless Texas, LLC, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
SAN ISABEL CELLULAR OF COLORADO LIMITED PARTNERSHIP	<p>SAN ISABEL CELLULAR OF COLORADO LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: CommNet Cellular, Inc., Its Manager</p> <p>By: Mike Haberman, Vice President, Network Support</p>
SEATTLE SMSA LIMITED PARTNERSHIP	<p>SEATTLE SMSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Cellco Partnership, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>

SIOUX CITY MSA LIMITED PARTNERSHIP	SIOUX CITY MSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellular Inc. Network Corporation, Its General Partner By: Mike Haberman, Vice President, Network Support
SOUTHERN INDIANA RSA LIMITED PARTNERSHIP	SOUTHERN INDIANA RSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: GTE Wireless of the Midwest Incorporated, Its General Partner By: Mike Haberman, Vice President, Network Support
SOUTHWESTCO WIRELESS, L.P.	SOUTHWESTCO WIRELESS, L.P. d/b/a VERIZON WIRELESS By: Southwestco Wireless Inc., Its Managing Partner By: Mike Haberman, Vice President, Network Support
SPRINGFIELD CELLULAR TELEPHONE COMPANY	SPRINGFIELD CELLULAR TELEPHONE COMPANY d/b/a VERIZON WIRELESS By: New Par, Its General Partner By: Verizon Wireless (VAW) LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
ST. LAWRENCE SEAWAY RSA CELLULAR PARTNERSHIP	ST. LAWRENCE SEAWAY RSA CELLULAR PARTNERSHIP By: Bell Atlantic Mobile Systems of Allentown, Inc., Its Operating Partner By: Mike Haberman, Vice President, Network Support
ST. JOSEPH CELLTELCO	ST. JOSEPH CELLTELCO d/b/a VERIZON WIRELESS By: Verizon Wireless (VAW) LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
SYRACUSE SMSA LIMITED PARTNERSHIP	SYRACUSE SMSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Upstate Cellular Network, Its General Partner By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
TEXAS RSA #11B LIMITED PARTNERSHIP	TEXAS RSA #11B LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Alltel Communications, LLC, Its General Partner By: Mike Haberman, Vice President, Network Support

TEXAS RSA 7B2 LIMITED PARTNERSHIP	TEXAS RSA 7B2 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Alltel Communications, LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
TOPEKA CELLULAR TELEPHONE COMPANY, INC.	TOPEKA CELLULAR TELEPHONE COMPANY, INC. d/b/a VERIZON WIRELESS By: Mike Haberman, Vice President, Network Support
TUSCALOOSA CELLULAR PARTNERSHIP	TUSCALOOSA CELLULAR PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellco Partnership, Its Managing General Partner By: Mike Haberman, Vice President, Network Support
TYLER/LONGVIEW/MARSHALL MSA LIMITED PARTNERSHIP	TYLER/LONGVIEW/MARSHALL MSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS By: Alltel Communications, LLC, Its General Partner By: Mike Haberman, Vice President, Network Support
UPSTATE CELLULAR NETWORK	UPSTATE CELLULAR NETWORK d/b/a VERIZON WIRELESS By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
VERIZON WIRELESS (VAW) LLC	VERIZON WIRELESS (VAW) LLC d/b/a VERIZON WIRELESS By: Mike Haberman, Vice President, Network Support
VERIZON WIRELESS OF THE EAST LP	VERIZON WIRELESS OF THE EAST LP d/b/a VERIZON WIRELESS By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
VERIZON WIRELESS PERSONAL COMMUNICATIONS LP	VERIZON WIRELESS PERSONAL COMMUNICATIONS LP d/b/a VERIZON WIRELESS By: Mike Haberman, Vice President, Network Support
VERIZON WIRELESS TENNESSEE PARTNERSHIP	VERIZON WIRELESS TENNESSEE PARTNERSHIP d/b/a VERIZON WIRELESS By: Cellco Partnership, Its General Partner By: Mike Haberman, Vice President, Network Support
VERIZON WIRELESS TEXAS LLC	VERIZON WIRELESS TEXAS LLC d/b/a VERIZON WIRELESS By: Mike Haberman, Vice President, Network Support

VERMONT RSA LIMITED PARTNERSHIP	<p>VERMONT RSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Nynex Mobile Limited Partnership 1, Its General Partner By: Cellco Partnership, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
VIRGINIA 10 RSA LIMITED PARTNERSHIP	<p>VIRGINIA 10 RSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Cellco Partnership, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
VIRGINIA RSA 2 LIMITED PARTNERSHIP	<p>VIRGINIA RSA 2 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Alltel Communications, LLC, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
VIRGINIA RSA 5 LIMITED PARTNERSHIP	<p>VIRGINIA RSA 5 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Cellco Partnership, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
WASATCH UTAH RSA NO. 2 LIMITED PARTNERSHIP	<p>WASATCH UTAH RSA NO. 2 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Verizon Wireless (VAW) LLC, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
WATERLOO MSA LIMITED PARTNERSHIP	<p>WATERLOO MSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Southwestco Wireless LP, Its General Partner By: Southwestco Wireless Inc., Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
WISCONSIN RSA #1 LIMITED PARTNERSHIP	<p>WISCONSIN RSA #1 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Alltel Wireless of Wisconsin RSA #1, LLC, Its Managing Partner By: Alltel Communications Wireless of Louisiana, Inc., Its Sole Member</p> <p>By: Mike Haberman, Vice President, Network Support</p>

<p>WISCONSIN RSA #2 PARTNERSHIP</p>	<p>WISCONSIN RSA #2 PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Alltel Communications Wireless of Louisiana, Inc., Its Managing Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
<p>WISCONSIN RSA #6 PARTNERSHIP, LLP</p>	<p>WISCONSIN RSA #6 PARTNERSHIP, LLP d/b/a VERIZON WIRELESS</p> <p>By: Alltel Communications Wireless of Louisiana, Inc., Its Managing Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
<p>WISCONSIN RSA NO. 8 LIMITED PARTNERSHIP</p>	<p>WISCONSIN RSA NO. 8 LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Alltel Communications Wireless of Louisiana, Inc., Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>
<p>WWC TEXAS RSA LLC</p>	<p>WWC TEXAS RSA LLC d/b/a VERIZON WIRELESS</p> <p>By: Alltel Communications, LLC, Its Managing Member</p> <p>By: Mike Haberman, Vice President, Network Support</p>
<p>WYOMING 1-PARK LIMITED PARTNERSHIP</p>	<p>WYOMING 1-PARK LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS</p> <p>By: Cellular Inc. Network Corporation, Its General Partner</p> <p>By: Mike Haberman, Vice President, Network Support</p>

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CAMERON LINDSLEY
AMERICAN TOWER CORP
10 PRESIDENTIAL WAY
WOBUEN, MA 01801
UNITED STATES US

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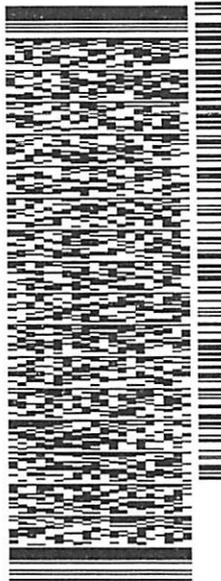
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**CAMERON LINDSLEY
AMERICAN TOWER CORPORATION
10 PRESIDENTIAL WAY**

WOBUEN MA 01801

(781) 926-6925
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Board and Commission Application

Village of Spring Lake

SEP 14 2017



Name: George Barfield Telephone: 269 208 8955

Address: 606 Ellie Court Date: 14 Sept 2017

Email Address: gbarfield1020@gmail.com

Years as a Village Resident: 2 Occupation: Retired

Background/Interests: Masters Degree in Recreation Administration, Sociology Professor, Education Administrator.

Interests: People, Art, Travel

Please check the board(s) or commission(s) that you would be willing to serve on:

- Checkboxes for Village Council, Planning Commission, Zoning Board of Appeals, Parks & Recreation/Tree Board, Friends of Barber School, Historic Commission, Development Area Citizens Council, Spring Lake Lake Board, Beautification Committee, DDA, Library Liaison, Lloyd's Bayou.

The above boards typically meet on a monthly basis, with the exception of the ZBA which meets on an "as needed" basis. Quorums are required for any board to act, so attendance is important. Do you feel the other board members can count on your regular attendance so that business can be conducted?

Yes No Seasonally - from to

Why would you like to be on the board(s) or commission(s) you have selected: (Please use reverse side if necessary)

To help support and maintain the high quality of life found in the Village of Spring Lake.

Concerns for the Village; if any:

Promotion of growth in the downtown area.

The Village of Spring Lake assures that no person shall, on the grounds of race, color, national origin, or sex be excluded from or participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity.

1 Please attach a resume. -> already on file.



Board and Commission Application

Name: Shelly Brewer Telephone: 616 566-6659

Address: 519 River Street Date: 10-2-17

Email Address: brower@mangshores.net

Years as a Village Resident: 21 Occupation¹: teacher

Background/Interests: history, English & Social Studies teacher

Please check the board(s) or commission(s) that you would be willing to serve on:

- | | | |
|--|--|---|
| <input type="checkbox"/> Village Council | <input type="checkbox"/> Friends of Barber School | <input type="checkbox"/> Beautification Committee |
| <input type="checkbox"/> Planning Commission | <input checked="" type="checkbox"/> Historic Commission | <input type="checkbox"/> DDA |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Development Area Citizens Council | <input type="checkbox"/> Library Liaison |
| <input type="checkbox"/> Parks & Recreation/Tree Board | <input type="checkbox"/> Spring Lake Lake Board | <input type="checkbox"/> Lloyd's Bayou |

The above boards typically meet on a monthly basis, with the exception of the ZBA which meets on an "as needed" basis. Quorums are required for any board to act, so attendance is important. Do you feel the other board members can count on your regular attendance so that business can be conducted?

Yes No Seasonally – from _____ to _____

Why would you like to be on the board(s) or commission(s) you have selected: (Please use reverse side if necessary)

Concerns for the Village; if any:

The Village of Spring Lake assures that no person shall, on the grounds of race, color, national origin, or sex be excluded from or participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity. The Village of Spring Lake further assures every effort will be made to ensure nondiscrimination in all of its committees, programs and activities, regardless of the funding source.

¹ Please attach a resume.



Board and Commission Application

SEP 18 2017

Received

Name: BRUCE D. CAMPBELL Telephone: 1-916-847-5046

Address: 517 EAST SAVIDGE STREET - SPRING LAKE Date: 5 SEPTEMBER 2017

Email Address: N/A @

Years as a Village Resident: 14 Occupation: RETIRED

Background/Interests: I GREW UP IN PLYMOUTH-CANTON AREA ON A FARM. I GRADUATED FROM PLYMOUTH HIGH IN 1984.

I ATTENDED SOME COLLEGE - I WORKED 46 1/2 YEARS AT FOMCOX. I OFFICIATED FB-BB-SB FOR 53 YEARS

Please check the board(s) or commission(s) that you would be willing to serve on:

- Checkboxes for Village Council, Planning Commission, Zoning Board of Appeals, Parks & Recreation/Tree Board, Friends of Barber School, Historic Commission, Development Area Citizens Council, Spring Lake Lake Board, Beautification Committee, DDA, Library Liaison, Lloyd's Bayou.

The above boards typically meet on a monthly basis, with the exception of the ZBA which meets on an "as needed" basis. Quorums are required for any board to act, so attendance is important. Do you feel the other board members can count on your regular attendance so that business can be conducted?

Yes No Seasonally - from to

Why would you like to be on the board(s) or commission(s) you have selected: (Please use reverse side if necessary)

I HAVE INTEREST IN PAST HISTORY - FAMILY HISTORY & GOOD FAMILY RELATIONSHIPS.

Concerns for the Village; if any: GROWTH - ELIMINATION OF EMPTY STORE FRONTS AND PROPERTIES THAT HAVE BEEN FOR SALE FOR EXTENDED PERIODS OF TIME

The Village of Spring Lake assures that no person shall, on the grounds of race, color, national origin, or sex be excluded from or participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity.

1 Please attach a resume.



Board and Commission Application

Name: Michelle Dixon Telephone: 616 502 9015

Address: 301 W. SAVINGS Suite C Date: _____

Email Address: info@gemsourcejewelry.com

Years as a Village Resident: 11 Occupation¹: Jewelry Store Owner

Background/Interests: Boating, cooking, charity work
Rotary, Chamber, SLSF Board of Directors

Please check the board(s) or commission(s) that you would be willing to serve on:

- | | | |
|--|--|---|
| <input type="checkbox"/> Village Council | <input type="checkbox"/> Friends of Barber School | <input type="checkbox"/> Beautification Committee |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Historic Commission | <input checked="" type="checkbox"/> DDA |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Development Area Citizens Council | <input type="checkbox"/> Library Liaison |
| <input type="checkbox"/> Parks & Recreation/Tree Board | <input type="checkbox"/> Spring Lake Lake Board | <input type="checkbox"/> Lloyd's Bayou |

The above boards typically meet on a monthly basis, with the exception of the ZBA which meets on an "as needed" basis. Quorums are required for any board to act, so attendance is important. Do you feel the other board members can count on your regular attendance so that business can be conducted?

Yes No Seasonally - from _____ to _____

Why would you like to be on the board(s) or commission(s) you have selected: (Please use reverse side if necessary)

As a resident & business owner in the Village
I would like to be more informed on
local government & serving my community

Concerns for the Village; if any: Business exposure & signage
Promoting the Village to locals & tourists.

The Village of Spring Lake assures that no person shall, on the grounds of race, color, national origin, or sex be excluded from or participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity. The Village of Spring Lake further assures every effort will be made to ensure nondiscrimination in all of its committees, programs and activities, regardless of the funding source.

¹ Please attach a resume.



Board and Commission Application

SEP 13 2017

Received

Name: Clarissa Groenevelt Telephone: 616-842-3836

Address: 112 W Ann St Date: 9-5-17

Email Address: poppieg@chartermi.net

Years as a Village Resident: Life Occupation: Retired/part-time work Christian Haven Home

Background/Interests: Bookkeeper for 50+ years. Would like to see the parks improvement & funds be set aside to maintain them.

Please check the board(s) or commission(s) that you would be willing to serve on:

- Checkboxes for Village Council, Planning Commission, Zoning Board of Appeals, Parks & Recreation/Tree Board, Friends of Barber School, Historic Commission, Development Area Citizens Council, Spring Lake Lake Board, Beautification Committee, DDA, Library Liaison, Lloyd's Bayou.

The above boards typically meet on a monthly basis, with the exception of the ZBA which meets on an "as needed" basis. Quorums are required for any board to act, so attendance is important. Do you feel the other board members can count on your regular attendance so that business can be conducted?

Yes No Seasonally - from to

Why would you like to be on the board(s) or commission(s) you have selected: (Please use reverse side if necessary)

I have enjoyed my past service on P+R and would like to continue.

Concerns for the Village; if any: Need of funds to maintain what we have in every dept: P+R, streets, sewer/water, buildings etc.

The Village of Spring Lake assures that no person shall, on the grounds of race, color, national origin, or sex be excluded from or participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity.

1 Please attach a resume.



Board and Commission Application



SEP 07 2017

Name: Douglas Heins Telephone: 616-846-4040

Address: 701 E Savidge, #4 Date: _____

Email Address: doug @ dougheins.com

Years as a Village Resident: _____ Occupation¹: Owner

Background/Interests: _____

Please check the board(s) or commission(s) that you would be willing to serve on:

- | | | |
|--|--|---|
| <input type="checkbox"/> Village Council | <input type="checkbox"/> Friends of Barber School | <input type="checkbox"/> Beautification Committee |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Historic Commission | <input checked="" type="checkbox"/> DDA |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Development Area Citizens Council | <input type="checkbox"/> Library Liaison |
| <input type="checkbox"/> Parks & Recreation/Tree Board | <input type="checkbox"/> Spring Lake Lake Board | <input type="checkbox"/> Lloyd's Bayou |

The above boards typically meet on a monthly basis, with the exception of the ZBA which meets on an "as needed" basis. Quorums are required for any board to act, so attendance is important. Do you feel the other board members can count on your regular attendance so that business can be conducted?

Yes No Seasonally – from _____ to _____

Why would you like to be on the board(s) or commission(s) you have selected: (Please use reverse side if necessary)

understand issues

Concerns for the Village; if any:

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¹ Please attach a resume.



Board and Commission Application



Name: ERIC JOHNSON Telephone: 231-670-5267

Address: 109 MASON STREET Date: 9/6/2017

Email Address: ERIC@JOFACONSULTING.COM

Years as a Village Resident: 13 Occupation¹: PROJECT MANAGER

Background/Interests: ENVIRONMENTAL CONSULTING w/ EMPHASIS ON AIR QUALITY & WETLANDS

Please check the board(s) or commission(s) that you would be willing to serve on:

- | | | |
|---|--|---|
| <input type="checkbox"/> Village Council | <input type="checkbox"/> Friends of Barber School | <input type="checkbox"/> Beautification Committee |
| <input checked="" type="checkbox"/> Planning Commission | <input type="checkbox"/> Historic Commission | <input type="checkbox"/> DDA |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Development Area Citizens Council | <input type="checkbox"/> Library Liaison |
| <input type="checkbox"/> Parks & Recreation/Tree Board | <input type="checkbox"/> Spring Lake Lake Board | <input type="checkbox"/> Lloyd's Bayou |

The above boards typically meet on a monthly basis, with the exception of the ZBA which meets on an "as needed" basis. Quorums are required for any board to act, so attendance is important. Do you feel the other board members can count on your regular attendance so that business can be conducted?

- Yes No Seasonally – from _____ to _____

Why would you like to be on the board(s) or commission(s) you have selected: (Please use reverse side if necessary)

DESIRE TO BE ENGAGED IN THE COMMUNITY

Concerns for the Village; if any:

"CONTINUING TO BLEND RESPONSIBLE GROWTH WITH HISTORIC TRADITIONS."

"FOSTER & MAINTAIN "VILLAGE" FEEL WITH INCREASED CIVIC & BUSINESS DEVELOPMENT."

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¹ Please attach a resume.

ERIC R. JOHNSON

109 Mason Street, Spring Lake, Michigan 49456

231-670-5267

erj16@yahoo.com

SUMMARY OF QUALIFICATIONS

I am a Senior Project Manager for an Environmental/Engineering consulting firm with over 15 years of experience researching, designing, implementing and managing a wide range of projects including; environmental, civil and air quality engineering, oil and gas exploration and production, commercial & residential development projects, manufacturing processes and personnel management. My educational qualifications include a Bachelor's Degree in Environmental Science, a Master Degree in Biostatistics and I am currently working to complete a Master Degree in Business Administration (MBA) with an emphasis on Data Analytics (*April 2018*).

EDUCATION

- Bachelor of Arts, Environmental Science University of Colorado at Boulder, December 2002
- Masters of Science, Biostatistics Grand Valley State University, April 2013
- Entrepreneurship Graduate Certificate Oklahoma State University, February 2015
- Master of Business Administration, Data Analytics Ohio University, *April 2018*

PROFESSIONAL EXPERIENCE

SENIOR PROJECT MANAGER & AIR QUALITY SPECIALIST

Westshore Consulting, Muskegon, Michigan

August 2005 – Current

- Primary consultant for air quality process engineering, permitting, reporting and monitoring for 6 of Michigan's largest oil and gas producers.
- Environmental Protection Agency (EPA) and Michigan Department of Environmental Quality (MDEQ) reporting, negotiation, compliance and risk mitigation endeavors.
- Author of 1000+ page EPA, Section 114 information request outlining processes, equipment, calculations and defined adherence to various NSPS, NESHAP and MDEQ implementation plan regulations.
- Annual EPA and State of Michigan air emission calculations and reporting.
- Develop and conduct Optical Gas Imaging (EPA Method 21 alternative) monitoring schedule for multiple Oil and Gas producers in the Michigan Geologic Basin.
- Develop and expand Air Quality division by developing strategic relationships and follow through with exemplary service and creative problem solving and cost reduction methodologies.
- Develop business synergy between engineering, surveying and environmental departments and advancing the company's service portfolio and annual revenue by 20%.
- Active member of the Michigan Oil & Gas Association's (MOGA) ad-hoc air quality committee working with State of Michigan regulators to tailor permitting and future regulations.
- Comprehension, translation and implementation of complex Federal and State environmental regulations to assess and mitigate risk, including fugitive emission modelling, inspection and development of corrective action procedures and remediation methodologies.
- Continuous operational analysis to reduce waste and emissions from more than 100 oil and gas production facilities and more than 700 production wells throughout Michigan.
- Effective communication and collaborative leader facilitating discussions, negotiations and process reporting between key stakeholders including the Michigan Department of Environmental Quality (MDEQ) and the United States Environmental Protection Agency (EPA).
- Supervisory management of professional field staff to ensure efficient implementation and project completion according to Federal, State of Michigan and Local Municipality specifications.

- United State Army Corps of Engineers Certified Wetland Delineator responsible for correctly identifying and permitting small and large scale commercial and residential development projects.
- Quality Control/Quality Assurance evaluation to ensure data and reporting accuracy for multi-disciplinary projects.

PRODUCTION MANAGER

GRAY & COMPANY, Hart, Michigan

September 2004 – May 2005

- Manage perishable goods production related activities including production scheduling, product quality, logistical support and efficiency analysis.
- Supply chain evaluation, assessment and implementation of process improvements to the streamline the flow of materials, services and information.
- Manage production team leaders with clear communication of company objectives, production goals, quality expectations & special product implementation.
- Implementation of lean manufacturing procedures to streamline production through defect analysis resulting in a 10% production efficiency increase.
- Develop and implement a preventive maintenance program to reduce equipment downtime by 15%.
- Raw materials forecasting using ERP software for costing and control purposes.

ASSISTANT PLANT MANAGER & QUALITY CONTROL SUPERVISOR

Old Neighborhood Foods, Lynn, Massachusetts

August 2003 – September 2004

- Continuous product and ingredient quality control evaluation using Hazard Analysis & Critical Control Point (HACCP) principles in a perishable goods manufacturing setting.
- Communication with production staff, internal quality inspectors and janitorial staff to meet Federal and State regulations and company quality expectations.
- Collaborate with on-site USDA inspector to ensure food safety from biological, chemical and physical hazards during the production process.
- Evaluation and re-alignment of vendor purchasing standards saving 100K annually.
- Stabilized production yields resulting in a company growth of 33%.
- Research and developed new product formulations involving allergen control and FDA approval.
- Developed and implemented loss control and safety management program.

ELECTRONICS TECHNICIAN & NAVIGATION SPECIALIST

United State Navy – USS Houston (Submarine)

September 1996 – April 1998

- Honorably discharged (1998)
- Provided technical support to ensure operational readiness for over 1 Billion in equipment assets.
- Foster, hone and translate core personal values and integrity into valuable leadership experience.

PROFESSIONAL ASSOCIATIONS & CERTIFICATIONS

- Certified OSHA Hazardous Waste Operations & Emergency Response (HAZWOPER) professional
- Certified United States Army Corps of Engineers Wetland Delineator
- Certified Optical Gas & Infrared Thermographer & (EPA) Method 9 & 22 Air Quality Emissions Inspector
- Member – Mu Sigma Rho, National Statistics Honorary Society
- Michigan Oil and Gas Association Ad-Hoc Air Quality committee member.

HONORS & ACTIVITIES

- Entrepreneurial Excellence Award, Veteran Entrepreneurship Certificate Program (2015)
- Citation for Commendable Achievement & Superior Performance, United States Navy (1996)
- Citation for Superior Personal Excellence, United States Navy (1997)



Board and Commission Application



Name: Nicole LaBelle Telephone: 616-283-1005

Address: 203 E. Sandge Date: 10-3-17

Email Address: nicolelabelleart @ gmail

Years as a Village Resident: 5 1/2 yrs Occupation: Owner of the Bella Mia

Background/Interests: Artist. I enjoy making things beautiful & bringing life to old things.

Please check the board(s) or commission(s) that you would be willing to serve on:

- | | | |
|--|--|---|
| <input type="checkbox"/> Village Council | <input type="checkbox"/> Friends of Barber School | <input type="checkbox"/> Beautification Committee |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Historic Commission | <input checked="" type="checkbox"/> DDA |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Development Area Citizens Council | <input type="checkbox"/> Library Liaison |
| <input type="checkbox"/> Parks & Recreation/Tree Board | <input type="checkbox"/> Spring Lake Lake Board | <input type="checkbox"/> Lloyd's Bayou |

The above boards typically meet on a monthly basis, with the exception of the ZBA which meets on an "as needed" basis. Quorums are required for any board to act, so attendance is important. Do you feel the other board members can count on your regular attendance so that business can be conducted?

- Yes No Seasonally - from _____ to _____

Why would you like to be on the board(s) or commission(s) you have selected: (Please use reverse side if necessary)

I was asked and I would like to be more involved in the community.

Concerns for the Village; if any:

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¹ Please attach a resume.



Board and Commission Application

Name: James I. Moore Telephone: 616.842.7011

Address: 806 River Street Spring Lake, MI Date: 10.2.2017

Email Address: hhfame@chartermi.net @

Years as a Village Resident: 1 Occupation¹: Veterinarian

Background/Interests: Owner Harborfront Hospital for Animals, Spring Lake, MI for 29 years

Please check the board(s) or commission(s) that you would be willing to serve on:

- | | | |
|--|--|---|
| <input type="checkbox"/> Village Council | <input type="checkbox"/> Friends of Barber School | <input type="checkbox"/> Beautification Committee |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Historic Commission | <input checked="" type="checkbox"/> DDA |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Development Area Citizens Council | <input type="checkbox"/> Library Liaison |
| <input type="checkbox"/> Parks & Recreation/Tree Board | <input type="checkbox"/> Spring Lake Lake Board | <input type="checkbox"/> Lloyd's Bayou |

The above boards typically meet on a monthly basis, with the exception of the ZBA which meets on an "as needed" basis. Quorums are required for any board to act, so attendance is important. Do you feel the other board members can count on your regular attendance so that business can be conducted?

Yes No Seasonally – from _____ to _____

Why would you like to be on the board(s) or commission(s) you have selected: (Please use reverse side if necessary)

Spring Lake is a wonderful place to live and work. I look forward to growing the community.

Concerns for the Village; if any:

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¹ Please attach a resume.



Board and Commission Application



Name: LESLEY VAN LEGHVEN-VEGA Telephone: 616.617.8289

Address: 710 FALL STREET Date: 9.28.2017

Email Address: LESLEYVEGA @ ME.COM

Years as a Village Resident: 21 Occupation: GRAPHIC DESIGNER / WRITER

Background/Interests: I SERVED ON THE HISTORIC COMMISSION PRIOR TO MY CURRENT APPOINTMENT ON THE PLANNING COMMISSION. I WAS ALSO ON THE COMMITTEES FOR THE SPRING LAKE MASTER PLAN, AND MY FAMILY HAS ADOPTED A GARDEN FOR THIS PAST TWO YEARS.

Please check the board(s) or commission(s) that you would be willing to serve on:

- Village Council
- Planning Commission
- Zoning Board of Appeals
- Parks & Recreation/Tree Board
- Friends of Barber School
- Historic Commission
- Development Area Citizens Council
- Spring Lake Lake Board
- Beautification Committee
- DDA
- Library Liaison
- Lloyd's Bayou

The above boards typically meet on a monthly basis, with the exception of the ZBA which meets on an "as needed" basis. Quorums are required for any board to act, so attendance is important. Do you feel the other board members can count on your regular attendance so that business can be conducted?

Yes No Seasonally – from _____ to _____

Why would you like to be on the board(s) or commission(s) you have selected: (Please use reverse side if necessary)

I AM CURRENTLY A BOARD MEMBER

Concerns for the Village; if any:

MAINTAINING THE NATURAL BEAUTY OF THIS AREA WHILE CULTIVATING AND SUPPORTING A VIBRANT BUSINESS CULTURE THAT MAKES SL MORE DESIRABLE

The Village of Spring Lake assures that no person shall, on the grounds of race, color, national origin, or sex be excluded from or participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity. The Village of Spring Lake further assures every effort will be made to ensure nondiscrimination in all of its committees, programs and activities, regardless of the funding source.

FOR VISITORS : RESIDENTS ALIKE.

¹ Please attach a resume.



Board and Commission Application

Name: Elizabeth J. Wheeler Telephone: 616-847-8477

Address: 120 North Lake Avenue Date: 6-1-17

Email Address: _____@_____

Years as a Village Resident: 25 Occupation: Health/Human Services

Background/Interests: Alumni of M.G.U.-B.S. + U.S.M.-M.A. Administrator (Retired) Certified Master Planner, 9+ years member of Vill. Planning Comm., helped to establish + chaired Historic Conservation Comm., ZBA Vice Chair + Member, Cit. Zoning Advisory Comm. (former) + other services and committees

Please check the board(s) or commission(s) that you would be willing to serve on:

- Checkboxes for Village Council, Friends of Barber School, Beautification Committee, Planning Commission, Historic Commission, DDA, Zoning Board of Appeals, Development Area Citizens Council, Library Liaison, Parks & Recreation/Tree Board, Spring Lake Lake Board, Lloyd's Bayou

The above boards typically meet on a monthly basis, with the exception of the ZBA which meets on an "as needed" basis. Quorums are required for any board to act, so attendance is important. Do you feel the other board members can count on your regular attendance so that business can be conducted?

Yes No Seasonally - from _____ to _____

Why would you like to be on the board(s) or commission(s) you have selected: (Please use reverse side if necessary)

To promote social harmony. To allow every member of the community to be part of a positive approach to conflict resolution.

Concerns for the Village; if any: Increase in traffic and street noise.

The Village of Spring Lake assures that no person shall, on the grounds of race, color, national origin, or sex be excluded from or participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity.

Please attach a resume.

SPRING LAKE TOWNSHIP AND VILLAGE OF SPRING LAKE

DEPARTMENT OF PUBLIC WORKS

PERSONNEL COORDINATION AGREEMENT

This Spring Lake Township and Village of Spring Lake Department of Public Works Personnel Coordination Agreement (the "Agreement") is made between the Township of Spring Lake (the "Township") and the Village of Spring Lake (the "Village") pertaining to the personnel employed by the Township and the Village in their respective Departments of Public Works (individually each the "DPW").

WHEREAS, the Township and the Village recognize that the costs of providing public works services in general have increased significantly over the past several years, and this is likewise applicable to the Township and the Village; and

WHEREAS, the Township and the Village recognize that there are additional cost savings to be realized by the coordinated use of DPW personnel employed by the Township and the Village; and

WHEREAS, the Township and the Village have already entered into an Equipment Sharing Pilot Agreement for the Township DPW and the Village DPW, as well as an Agreement for Joint Department of Public Works Director; and

WHEREAS, the Township and the Village desire to enter into this Agreement to facilitate the coordination of the use of the personnel employed in the Township DPW and in the Village DPW;

THEREFORE, the parties agree as follows.

1. Employment of Personnel. Individuals employed by the Township in the Township DPW shall remain Township employees. All wages and fringe benefits paid to those individuals employed in the Township DPW shall be paid by the Township.

Likewise, all individuals employed by the Village in the Village DPW shall remain Village employees. All wages and fringe benefits paid to those individuals employed in the Village DPW shall be paid by the Village.

2. Liability Insurance. The Township shall be responsible to provide all liability insurance coverage for the individuals employed by the Township in the Township DPW.

Likewise, the Village shall be responsible to provide all liability insurance coverage for the individuals employed by the Village in the Village DPW.

Both the Township and the Village shall be provided reasonable opportunities to review the liability insurance coverage provided by the other for the other's DPW employees.

3. Assignment of Work. The DPW Director will assign work among the DPW employees of the Township and the DPW employees of the Village.

The Township agrees to allow its DPW employees to perform DPW services for the Village, as assigned by the DPW Director, as long as the Township DPW employees remain available to perform Township duties on a timely basis.

The Village likewise agrees to allow its DPW employees to perform DPW services for the Township, as assigned by the DPW Director, as long as the Village DPW employees remain available to perform necessary Village duties on a timely basis.

4. Distribution of Work. Both the Township Manager and the Village Manager may review with the DPW Director the assignment of work to individuals employed in the Township DPW and in the Village DPW, to make sure that there is a fair division of labor among the employees of the Township and of the Village, and to make sure that the needs of the Township and the Village are being adequately and timely met. At all times, the DPW Director shall, as the Joint Director of the Township DPW and the Village DPW, owe a duty of good faith to the Township and the Village.

Every three months, while this Agreement remains in effect, the DPW Director will total the hours worked for the Township by Village DPW employees, and the hours worked for the Village by Township DPW employees. To the extent the Township DPW employees worked more hours for the Village than the Village DPW employees worked for the Township during the three months being totaled, the difference in the hours shall be multiplied by the hourly cost of wages and fringe benefits paid to the Township DPW employees and the Village shall promptly pay that amount to the Township. To the extent the Village DPW employees worked more hours for the Township than the Township DPW employees worked for the Village during the three months being totaled, the difference in the hours shall be multiplied by the hourly cost of wages and fringe benefits paid to Village DPW employees and the Township shall promptly pay that amount to the Village.

5. Use of Equipment. When Township DPW functions are performed, Township equipment shall be used, subject to the ability of Village DPW employees to use any personal equipment assigned to them, and subject to the Equipment Sharing Pilot Agreement between the Township and the Village.

Likewise, when Village DPW functions are performed, Village equipment shall be used, subject to the ability of Township DPW employees to use any personal equipment assigned to them, and subject to the Equipment Sharing Pilot Agreement between the Township and the Village.

6. Indemnification. To the extent the Township incurs any liability in the course of Township DPW employees being assigned to and performing functions for the Village, and to the extent neither the Township nor the Village have any liability insurance to cover that liability, the Village will indemnify the Township. Likewise, to the extent the Village incurs any liability in the course of Village DPW employees being assigned to and performing functions for the Township, and to the extent neither the Township nor the Village have any liability insurance to cover that liability, the Township will indemnify the Village.

7. Duration of the Agreement. This Agreement shall take effect when it has been approved and executed by both parties. The Agreement shall remain in effect for one year, as a pilot program to determine the merits of continuing the terms of this Agreement. Nonetheless, either party may terminate this Agreement immediately upon a significant breach of this Agreement by the other party, and either party may terminate this Agreement upon 30 days' written notice to the other party.

8. Amendment of this Agreement. This Agreement may be amended only by a written document approved and signed by both parties.

9. Interpretation. This Agreement shall be interpreted in accordance with the laws of the State of Michigan.

10. Severability. The provisions of this Agreement are severable. If any part of this Agreement shall be held to be illegal, invalid, or unconstitutional by any court of competent jurisdiction, that court decision shall not affect or impair the remaining provisions of this Agreement.

The Parties have executed this Agreement on the dates noted below.

SPRING LAKE TOWNSHIP

VILLAGE OF SPRING LAKE

By: _____
John Nash, Supervisor

By: _____
Mark Powers, President

By: _____
H. Carolyn Boersma, Clerk

By: _____
Marv Hinga, Clerk

Dated: _____, 2017

Dated: _____, 2017

MOORE & BRUGGINK, INC.

Consulting Engineers
2020 Monroe Avenue NW
Grand Rapids, Michigan 49505-6298

MINUTES TO PROGRESS MEETING #2

Project: Tri-Cities Connector Trail Improvements & Maintenance
Project No.: 140222.01
Date: September 29, 2017
Place: On Site

Attendance

<u>Name</u>	<u>Representing</u>	<u>Phone</u>	<u>Email Address</u>
Craig Bessinger	City of Ferrysburg	616-842-5803	cbessinger@ferrysburg.org
John Stuparits	Village of Spring Lake	616-638-8902	jstuparits@springlaketwp.org
Derrick Arens	Anlaan Corporation	616-550-8164	derrickarens@anlaan.com
Mark Starr	Moore & Bruggink	616-888-4755	mstarr@mbce.com
Ryan Arends	Moore & Bruggink	616-363-9801	rarends@mbce.com
Kyle Workman	Sherwin-Williams	616-293-0415	kyle.r.workman@sherwin.com

Distribution:

All Attendees

Vester Davis	City of Grand Haven	616-847-4888	vdavis@grandhaven.org
Chris Burns	Village of Spring Lake	616-842-1393	christine@springlakevillage.org
Matt P. Schindlbeck	City of Ferrysburg	616-842-5950	mschindlbeck@ferrysburg.org
Derek Gajdos	City of Grand Haven	616-847-3493	dgajdos@grandhaven.org
Scott Knapp	Moore & Bruggink	616-693-3722	sknapp@mbce.com

Traffic Control:

- The trail closure and a shoulder closure along westbound M-104 are in place.
- Complaints from residents attempting to use the trail were reviewed. Contractor was reminded to ensure all barricades and signs are in place.
- Access for bikes crossing the US-31 Bridge was reviewed. Barricades will be placed so bikes can still cross the US-31 Bridge and continue on to M-104.

Work Complete:

- Fence Consultants has completed approximately 890 feet of decorative fence along the Holiday Inn and west of the Spring Lake channel.

- G&M Painting has completed the boardwalk sections in Grand Haven. They have also completed the grinding and cleaning of the sky bridge structure. Painting of the underside of the sky bridge structure is nearly complete.

Upcoming Schedule:

- Fence Consultants will continue to remove and replace the decorative fence. They are more than halfway complete and should be done by the project completion date.
- G&M Painting is working on top coat on the railing of the sky bridge and should be close to complete by the end of next week depending on what is decided to remedy the peeling paint issue.
- Rieth Riley will complete the HMA trail repair work after the fence replacement is complete. Anlaan will touch base with Rieth Riley to coordinate the work.

Miscellaneous Items Discussed:

- The issue with the underlying paint disbondment/ peeling was reviewed in detail. Because the issue is not occurring in all locations on the sky bridge the representative from Sherwin-Williams believes the issue is a result of initial prep when underlying coatings were placed, or under catalyzed paint used for the underlying coatings or an environmental issue at time of cure on the underlying coatings. The ideal fix is to completely remove the underlying coatings to bare metal and then place a three part coating system. Another option to remedy the issue is to continue to paint and sand the areas until the disbondment/peeling of the underlying coatings stops. The Sherwin-Williams rep believes there is sufficient layers under the layer that is disbonding/peeling to continue the painting process. Anlaan will submit a price for the various repair options for consideration by the Tri-Cities.
- The clearing work for the Village of Spring Lake was reviewed, this work will be completed outside of the contract and billed to the Village directly.

Next Meeting: 3 p.m., October 13, 2017

Respectfully Submitted By: Ryan Arends, P.E.

Mary Paparella

From: MFPA CEGrants <cetreeplantinggrants@gmail.com>
Sent: Wednesday, September 20, 2017 11:00 PM
To: Mary Paparella
Subject: Consumers Energy 2017 Tree Planting Grant Application approved
Attachments: 2017 Spring Lake CECo Tree Planting Agreement.doc

Congratulations Village of Spring Lake,

Your Consumers Energy 2017 Tree Planting Grant Application has been approved. Attached you will find the 2017 Consumers Energy Tree Planting Agreement form which specifies the dollar amount of the grant approved. The Agreement form must be completed, signed and dated, and returned as soon as possible to Becky Wildenthal at cetreeplantinggrants@gmail.com

If you are unable to complete and send the form electronically, you may mail the form to MFPA, PO Box 225, Okemos, MI 48805.

Also, please be reminded that you will need to submit Before and After photos of the tree planting locations, along with the addresses or locations of the plantings (preferably with a street/aerial map) once the plantings are completed. The proof of planting materials noted are due by November 10, 2017.

PLEASE NOTE:

This year application requests have exceeded the \$100,000.00 allocated grant monies available; therefore, there are some communities that will be placed on a waitlist should monies become available. In order to fully utilize all available funds, we are requesting that if any approved communities are not able to honor their planting commitment (deferred or scaled back projects), please inform us as soon as possible so we may reallocate grant monies to communities on the waitlist.

Respectfully,

Becky Wildenthal
[989-331-0764](tel:989-331-0764)
Secretary, Michigan Forestry and Park Association
on behalf of Consumers Energy 2017 Tree Planting Grant Program

CONSUMERS ENERGY COMPANY 2017 TREE PLANTING AGREEMENT

Community Village of Spring Lake			Grantee's Contact Name Mary Paparella		
Address 102 W. Savidge			Work Location Address if different		
City Spring Lake	State MI	Zip Code 49456	City	State	Zip Code
Contact Phone (8AM to 5PM) 616-842-1393			Email: mary@springlakevillage.org		

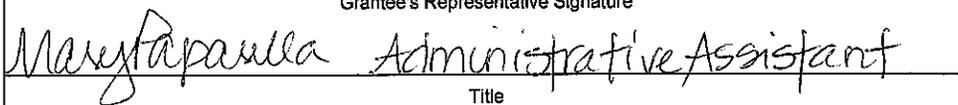
Consumers Energy Company agrees to pay the sum of **\$2,500.00** to the Grantee after successful completion of the tree planting project described below and on the Grant Application which is made a part hereof.

WORK DESCRIPTION

To plant the trees as indicated in the grant application. Thank you for the award.

SPECIAL INSTRUCTIONS

GRANTEE ACKNOWLEDGES HAVING READ AND HEREBY ACCEPTS THE TERMS AND CONDITIONS OF THIS AGREEMENT INCLUDING THOSE PRINTED ON THE BACK OF THIS FORM AS WELL AS TERMS AND CONDITIONS SPECIFIED IN CONSUMERS ENERGY'S FORESTRY OPERATIONS 2017 COMMUNITY TREE PLANTING GRANT PROGRAM APPLICATION INFORMATION FORM ATTACHED HERETO AND MADE A PART HEREOF.

Grantee's Representative Signature  Title	Date 9/21/17
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Return signed agreement to Michigan Forestry and Park Association by email to ctreeplantinggrants@gmail.com



Spring Lake District Library Calendar of Events October 2017



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>1 Sunday hours 2-5 pm</p> <p><i>Adventures in Reading Bookmark Contest for preschoolers-grade 8 continues</i></p>	<p>2</p> <p>Call 616.846.5770 or visit sllib.org for info on hours, services or programs</p>	<p>3 9:45 am Little Movers Storytime 10 am SLDL Friends Networking Meeting 10:45 am Baby Bounce Storytime 7 pm Recognizing and Treating Depression</p>	<p>4 4-5 pm LEGO Block Party</p>	<p>5 10:30 am Preschool Storytime: <i>Pumpkin Patch</i></p>	<p>6 10:30 am Preschool Storytime: <i>Pumpkin Patch</i></p>	<p>7</p>  <p>Twitter.com/sldlibrary</p>
<p>8 Sunday hours 2-5 pm</p> <p>Teen Read Week</p>	<p>9</p>	<p>10 9:45 am Little Movers Storytime 10:45 am Baby Bounce 4-5 pm Bob Ross Paint Party, ages 10-18 6 pm Needle Felted Bird Craft; \$10/pre-register</p>	<p>11 9:30 or 10:45 am OAISD Play 'n Learn; ages 0-5</p> <p>7 pm Basic Excel Formulas; pre-registration required</p>	<p>12 10:30 am Preschool Storytime: <i>Fire Safety</i></p> <p>4-5 pm Full STEAM Ahead; ages 7-12</p>	<p>13 10:30 am Preschool Storytime: <i>Fire Safety</i></p> <p>2pm Family Movie: <i>Captain Underpants</i> rated PG, 89 minutes</p>	<p>14</p>  <p>Facebook.com/SpringLakeDistrictLibrary</p>
<p>15 Sunday hours 2-5 pm</p> <p>3-4 pm Music by the Fireplace: Jazz by Take Three</p> 	<p>16 National Friends of Libraries Week; thank a Friend for all they do!</p> 	<p>17 9:45 am Little Movers Storytime 10 am-Noon Flu / Pneumonia Vaccine Clinic 10:45 am Baby Bounce 6:00 pm Ferrysburg Candidates Forum</p>	<p>18 9:30 am OAISD Play 'n Learn; 0-24 months 3:30-5 pm Teen 'Scape ages 10-18</p> <p>7 pm Community Conversations</p>	<p>19 10:30 am Preschool Storytime: <i>Nighttime Animals</i></p> <p>4 pm SLDL Friends Book Club</p>	<p>20 10:30 am Preschool Storytime: <i>Nighttime Animals</i></p> <p>10:30-11:30 am 89th District Rep. Jim Lilly</p>	<p>21 <i>Adventures in Reading Bookmark Contest deadline</i></p>
<p>22 Sunday hours 2-5 pm</p>	<p>23 3:30-7:30 pm Extreme Pumpkin Sculpting Demo; win finished creations 4-5 pm Pumpkin Painting for Kids; pumpkins and paints provided</p>	<p>24 9:45 am Little Movers Storytime 10:45 am Baby Bounce Storytime 7 pm Treats from the Darkside: Horror Lit and Dark Chocolate</p>	<p>25 10 am Hoopla & Libby (new eBook app); pre-registration required</p>	<p>26 10:30 am Preschool Storytime: <i>A Little Bit Spooky</i></p>	<p>27 10:30 am Preschool Storytime: <i>A Little Bit Spooky</i></p>	<p>28</p>  <p>Visit sllib.org for music, movies & more!</p>
<p>29 Sunday hours 2-5 pm</p>	<p>30</p>	<p>31 9:45 am Little Movers Storytime</p> <p>10:45 am Baby Bounce Storytime 4-6 pm Stop in for a Halloween treat</p>		 <p>Learn a language at sllib.org</p>		

Library programs and events are photographed or recorded for publicity or promotional purposes of the Library. Persons attending these programs or events consent to the use of their photograph or recording unless they specifically notify Library staff of an objection to such use. No names will be used in conjunction with photographs or recordings without express written consent.

Christine Burns

From: Ron Knoll <rnknoll@gmail.com>
Sent: Tuesday, September 26, 2017 5:30 PM
To: Christine Burns; Sgt Jason Kik; DPW; Tom Stanley NOCH EMS;
dmeyer.kb8odb@gmail.com
Subject: Oktoberfest Marathon

Hello everyone:

First, I want to say "THANK YOU" to each of you, personally and the efforts of your departments, staff and volunteers. Moving the venue to Central Park was the best decision I ever made for this event, for all the reasons I mentioned earlier. The athletes and spectators LOVED the change.

As I understand, we didn't have any medical or heat emergencies, not even at the finish. With the temperature, humidity and heat index, this is unheard of. My new volunteer coordinator, Justin Johnson, has several ideas to make next year better.

I never like to take anything for granted. I would like to meet with everyone in a couple weeks so we can de-brief, discuss what didn't work and what can be done to improve next year's event. I'll be pulling up the duct tape this week yet, to remove any evidence of a race. If it's OK, I'll reach out to everyone in a couple weeks to see when it's convenient for us to meet.

Personally, I'm excited with how things went and look forward to meeting with everyone. Again, THANK YOU EVERYONE FOR EVERYTHING!!

Respectfully,

Ron



Virus-free. www.avast.com

Ottawa County Invasive Phragmites Control Group, Meeting Tuesday, Sept. 19, 2017. Minutes

Present: Drew Reyner, , Todd Bowen, Karl Rowland, Leslie Newman (recorder)

1. Brief discussion of Native Phragmites. Test can be done easily at University of Michigan. A leaf is needed. Native Phragmites are shorter than invasives and perhaps hybrids, have a purple/reddish stem, and a smaller seed head. Native Phragmites would likely not occur in dense stands. It is not yet known if they hybridize with invasive Phragmites.

2. Discussion of a Ten Year Plan to maintain control of invasive Phragmites in northern Ottawa County. We could pull this together collaboratively. We would like to assess treatment needs and treatment resources going forward, how to maintain the gains achieved and move to an Early Detection/Rapid Response model. We have history and data regarding treatment. We will continue to refine what we would like to see in such a plan

3. Harbor Island. GEI will treat Harbor Island in the Oct. 2 to Oct. 14 window. GHBPL has agreed to contribute \$4,000.

4. CISMA has a new grant to deal with invasive species vectors. CISMA also has a grant to work on Hemlock Woolly Adelgid. A deep cold period this winter would also help a lot.

5. GEI treatment. Letters have been sent. Permissions are coming in, some with donations. Phone calls will be made. Treatment will be between Oct. 2 and Oct. 14. Drones will be in play to survey treatment areas. Treatment will be done by boat and land. Todd is including East End Park Phragms/

6. From last meeting: We talked about developing a protocol of best practices for entities that us fill from other places. Drew will send up the excellent material on this from Wisconsin. He reported that MI State contracts require staging areas for cleaning equipment and DNR inspections.

7. Karl reported a Phrag sighting on Kelly and 148th. Drew will take a look.

8. Todd and Melanie are presenting our project at a State conference in Gaylord next week.

Our next meeting will be on the **third** Tuesday of January (16th), at 2pm at the Grand Haven Community Center.

Christine Burns

From: Brian Sipe <BSipe@springlaketwp.org>
Sent: Tuesday, October 3, 2017 2:48 PM
To: Christine Burns
Cc: Gordon Gallagher
Subject: Thank You

Chris,

I just wanted to extend our gratitude to the Village staff, the DPW in particular, for all the assistance with our fire prevention open house. Considering we moved up the normal event date and held it at a new venue, we still had close to 700 people in attendance. Also, a huge shout out to Megan Doss who helped with serving food during the event.

We look forward to another successful event next year at Mill Point Park.

Brian Sipe

Fire Chief

Spring Lake Fire Department

106 N. Fruitport Rd.

Spring Lake, MI. 49456

Office: 616.215.1590

Cell: 616.638.0224

Email: bsipe@springlaketwp.org

**BARBER SCHOOL COMMUNITY BUILDING
RENTAL AGREEMENT**
102 W. Exchange, Spring Lake MI 616-842-1393



RESERVATION DATE: 11 / 18 / 17 RESERVATION TIME: 10 AM to 3 pm

NAME OF LESSEE*: Jesse Van Dyke

ADDRESS: 322 DeWitt Ln

CITY/STATE/ZIP: Spring Lake MI 49456

HOME: (616) 430-2776 CELL: ()

EMAIL ADDRESS: JesseVandyke75@yahoo.com

**This person must be on-site for the duration of the event and will be held liable for any and all damages to the facility.*

RENTAL: GREAT ROOM: MEETING ROOM: COVER MURAL: / NO

WILL ALCOHOL BE SERVED: YES / NO IF YES, SEE FOOD & ALCOHOL RULES Tacobax
margarita punch

TOTAL HOURS TO BE UTILIZED: 4
(include Set-up & Clean-up time)

Total of Rental Fees & cleaning fee: \$ 200.00 Check # 1663 Date Paid 10/2/17

Security Deposit: \$ 200.00 Check # 1664 Date Paid 10/2/17

Total: \$ _____

Please make separate checks payable to: Village of Spring Lake. Checks must be written on an account containing the Lessee's name and address. Rental rates are established by Council. You will be charged the rate in effect the date of the event, not the date the application is submitted.

I (Lessee) have read and received a copy of all of the Rental Guidelines (X) and clearly understand what my responsibilities and duties are. I (Lessee) assume responsibility for proper payment of all charges outlined above and agree to pay in full. I understand that by signing below, I (Lessee) am the responsible party and will be present during the entire event. If any additional costs are incurred during the time of event, the Barber School Community Building will bill for those services and/or items. I agree to comply with all RULES & REGULATIONS or may be subject to forfeiture of my security deposit.

SIGNATURE OF LEASEE Jesse Van Dyke

DATE 10/2/17

VILLAGE LEASING AGENT'S SIGNATURE Nancy Paparella

DATE 10/2/17

VILLAGE OF SPRING LAKE
Date 10/02/2017 4:53:32 PM
Ref BARBER SCHOOL RENTALS
Receipt 1000007
Amount \$200.00

Office Use Only

Key Color _____
Security Deposit Returned _____
Check # _____

Validation ~ Register Imprint

AAA Insurance
1 Auto Club Dr.
Dearborn, MI 48126



October 3, 2017

Village of Spring Lake Barber School
102 W Exchange
Spring Lake, MI 49456

Event Date: November 18, 2017

To Whom It May Concern,

This is to evidence that AAA Insurance MemberSelect Insurance Company has issued a homeowner's policy, HOM028000251, to Jesse Vandyke and Keith Vandyke at 322 Dewitt Ln Spring Lake MI 49456 with a policy term of 04/05/17 to 04/05/18. This policy provides Bodily Injury and Property Damage Liability coverage in the amount of \$1,000,000 for each occurrence.

Subject to all terms, conditions and exclusions of the policy; liability protection including consumption of alcohol is extended to insured premises which include premises the insured may occasionally rent for non-business purposes.

Regards,

Maria Hunter

Sr. Underwriter
AAA Insurance



DRAFT MINUTES

**Monday, September 18, 2017
7:00 P.M., Barber School
102 West Exchange Street
Spring Lake, Michigan**

1. Call to Order

President **Powers** called the meeting to order at 7:00 p.m.

2. Pledge of Allegiance

3. Roll Call

Present: Doss, Duer, Hanks, Miller, Powers, TePastte, Van Strate.

Absent: None

4. Approval of the Agenda

Motion by **TePastte**, second from **Miller**, to approve the agenda as presented.

Yes: 7 No: 0

5. Consent Agenda

- A. Approved the payment of the bills (checks numbered 59134-59217) in the amount of 237,305.54.
- B. Approved the minutes for the August 14, 2017 work session and the August 21, 2017 regular Council meeting.
- C. Approved a request for a street closure on Visser on October 21st from 2:00 p.m. until 9:00 p.m.
- D. Approved the purchase of a Kubota lawn mower from Wolf Kubota for an amount not to exceed \$13,105.00.
- E. Approved the appointment of Mr. Marvin Hinga as the Acting Village Manager during the Village Manager's absence from September 20-28, 2017.
- F. Approved a working holiday on Friday, November 10, 2017 (Veterans Day)

whereas staff reports as normal but Village Hall is closed to the public.

- G. Granted permission to Wetland Watch and GEI Consultants to treat Phragmites on two Village parcels and donate \$50/parcel to Wetland Watch for the service.
- H. Approved the Lions Club request to solicit at the corner of Jackson & Savidge Streets on September 22nd & 23rd.
- I. Approved the appointment of Council Members Joel TePastte and Michelle Hanks to a finance committee, along with Clerk/Treasurer Marvin Hinga and Village Manager Chris Burns, to meet on an as-needed basis.

Motion by **Doss**, second from **TePastte**, to approve the Consent Agenda as presented.

Yes: 7 No: 0

6. General Business

A. Change Order for Boardwalk Improvements

Subject: Anlaan Corporation was the successful low bidder for connector path repairs and MDOT work on the bridge. The Village had miscellaneous work (brush removal, painting, fence repairs) that needed to be completed near the boardwalk that was beyond the abilities of our DPW staff. The work could be added to the repairs as a “change order” and completed now, saving mobilization costs should the repairs not be completed until spring.

Burns explained the list of boardwalk improvements and recommended approving the change order to include only removal of the overgrowth along the boardwalk for up to \$4,000. **Burns** explained that the brush removal could only be done from the water and the Village did not have the equipment to remove it. **Burns** said that the final invoice should be less than \$4,000 because Don Mulder had already removed the tire. **Burns** said the quote for painting 3 light poles was high and, considering the amount of money, the fence repair should go out for bids, therefore, she did not recommend including and approving those costs on the change order.

Motion by **TePastte**, second by **Doss**, to approve the change order not to exceed \$4,000, to clear overgrowth along the Boardwalk in the area of Old Boy's.

Yes: 7 No: 0

7. Department Reports

- A. Village Manager – Burns** explained that Attorney Sullivan was out of town and that he had offered to have another attorney attend, but she did not think there was anything on the agenda that necessitated an attorney at this meeting. **Burns** also shared that she had attended the ribbon cutting and open house for Mill Point Senior Housing and that it was beautifully done and that they were still accepting application.
 - B. Clerk/Treasurer/Finance Director** – There were no additions.
 - C. OCSO – Burns** shared that Deputy Hafler had responded to a call at 904 E Savidge regarding a continually running water pump. Deputy Hafler determined what the issue was and, after finding out the elderly man had no family or friends in the area to help him, went to Home Depot before his next shift and bought a new supply line and installed it for him.
 - D. Fire - Burns** shared that the Fire Safety Event would be on September 28th at Mill Point Park this year.
 - E. 911**
 - F. DPW – Burns** reported that there had been 17 applicants and that the interviews had gone really well and that John Stuparits would be making his decision soon, if he had not already.
 - G. Sewer**
- 8. Old Business and Reports by the Village Council** – There was no old business to discuss.
- 9. New Business and Reports by Village Council** – President **Powers** reported that, at the last Work Session, Council had discussed an adjustment to Manager **Burns** salary and took note of the fact that this had been a difficult year and that she had conducted herself with composure and effective administration at a time when it was more difficult than normal. **Powers** also shared that the reviews were positive across the board and that she had been rated highly in all areas. **Powers** said, in light of that, they had given her a 5% raise over last year's salary, effective retroactively to the beginning of the budget year.
- 10. Status Report: Village Attorney** – no report at this time.
- 11. Statement of Citizens**

Lee Schuitema congratulated **Council** the first really quiet meeting in 7 months, and that what President Powers had not said was that Manager **Burns** had been given a score of 96% for her work over the past year and that he wanted the residents to know what a great person was leading the Village.

Lindsey Hartman, Board Member of Extended Grace, invited Council to a Town Hall meeting on Addiction, October 9, 2017 at 6:30 pm, at the Grand Haven Community Center. Ms. Hartman also explained Extended Grace was a nonprofit grassroots social lab that builds community while solving problems and provides

social and recreational opportunities for adults with mental illness, addictions, and disabilities.

12. Adjournment

Motion by **Van Strate**, second from **Duer**, Village Council adjourned the meeting at 7:21 p.m.

Yes: 7 No: 0

Mark Powers, Village President

Maryann Fonkert, Deputy Clerk



**Village of Spring Lake
Council Work Session Draft Minutes
September 11, 2017
7:00 p.m.**

**102 West Savidge Street (Upstairs Conference Room)
Spring Lake, MI 49456**

President Powers called the meeting to order at 7:00 p.m.

- 1. Street Closure (Block Party)** – Ms. Marci Hamilton requested a street closure for October 14, 2017 from 2-9 p.m. for Visser Street in order to host a block party.

Burns explained that Ms. Hamilton had asked to change the date of the street closure from October 14th to October 21, 2017 and if it would be possible for a firetruck to come for an hour or so for the kids to climb on. **Burns** said that the DPW and the Sheriff's Department had no issues with the new date but that it would be difficult to send a firetruck. **Burns** said a Deputy would stop by and maybe the K9 unit if it was available. **Council** agreed this request could be added to the Consent Agenda.

- 2. Purchase of Mower** – The Village budgeted for the replacement of the zero-turn mower.

Burns reported that the DPW was requesting a new zero-turn mower to be purchased through the Federal purchasing program. **Burns** said that no bids had been sent out for the mower because the Federal purchasing program solicited the lowest bids. **Council** agreed this could be put on the Consent Agenda.

- 3. Acting Village Manager** – When the Village Manager was unavailable for an extended period of time, Council typically appointed an acting manager to make decisions during the absence. It was recommended that Council appoint Marvin Hinga to serve as the Acting Village Manager from September 20th thru September 28th.

Burns explained that normally when she was on vacation an Acting Manager was not necessary, but this time she would be out of the country and would not have cell service and very limited internet access. **Burns** said that this would allow Hinga to make decisions in the event there was an emergency. **Council** agreed this was another item for the Consent Agenda.

- 4. Veterans Day Closure** – Most residents assume that Village Hall will be closed on Federal holidays. November 11, 2017 is a Federal holiday recognizing

Veterans. Since Veterans Day falls on a Saturday this year, Federal offices will be closed on Friday, November 10, 2017. I would like to propose another “working holiday” whereas Village Hall would be closed to the public, but staff still reports as normal. Staff would be allowed to wear jeans to work and the day would be spent entirely on records management and housekeeping. Our focus this year will be the upstairs records retention room.

Burns explained that this was a housekeeping item that was done every year, and because there would always be filing and cleaning to be done, she would ask for this every year. **Burns** said the focus this year would be on the file room and records retentions. **Council** agreed this could be added to the Consent Agenda item.

- 5. Invasive Species** – Wetland Watch and GEI Consultants were looking for permission to treat Phragmites on two pieces of property owned by the Village (parcel ID #'s 70-03-15-363-001 & 70-03-16-479-003). This was no charge, per se, but the organization did accept donations to help defray the cost of the treatment. Staff recommended that we grant permission to treat and donate \$50 per parcel for the Phragmites treatment.

Burns explained that the Wetland Watch group needed Council's permission to treat Phragmites on the two parcels referenced above. **Burns** said that the company did not charge a fee, but did except donations to help defray the costs. **Burns** said that if the Village had to hire these treatments on our own, it would cost considerably more and that the Grand Haven Area Community Foundation would cover costs that were not covered by donations. **Council** discussed this and agreed that \$100 donation was a fair donation and this item could be added to the Consent Agenda.

6. Update on Oak Tree at Intermediate School

Burns shared pictures of the tree that showed quite a bit of dieback and said that a root feeding had been done but they wouldn't know for some time if it helped. **Burns** said at some point, they would have to go with the Arborist's recommendation and stop putting money into trying to keep the tree alive. **Powers** said they had done their best to save the tree 3 years ago, when the school had wanted it removed. **Burns** said she had talked to the carver, who had carved the “Laker” statue on Exchange Street and would be getting a price for carving the tree, as one of the options for the tree.

Council discussed and agreed to having the tree selectively trimmed and see how it was doing in the spring and then if it definitely was not going to make it they would have it taken down, during the summer, after school was done.

7. **Boardwalk Repairs** – Anlaan was the company performing the repairs on the connector path and they were also the contractor hired by MDOT to simultaneously perform repairs on the bridge. There were a number of items in the vicinity that needed attention, but couldn't be performed by DPW staff. Below is a list of items that needed attention:

- Removal of tires along boardwalk by Old Boys
- Removal of scrub brush by Old Boys
- Decking Repair
- Fence Painting
- Light Pole Painting

Burns reported that Anlaan would be getting a price to have the above list of items repaired, minus the decking repair, which the DPW would be able to repair. **Burns** shared photos of the items and explained what the options were for the repairs. **Council** wondered if Old Boy's would want to donate to the cost of clearing the scrub brush since it would be a big benefit to them. **Burns** said she would ask **Melissa** if she would be interested. **Burns** said she would not put this on the Consent Agenda, this would be added as a separate item to vote on.

8. **Village Manager Performance Appraisal** – Per the Village Manager's contract, Council was to administer an annual performance appraisal and consider any pay increases for the manager annually. Council Members were asked to complete the form and return to Marv Hinga for compilation. Marv will have the results prepared for Council on Monday evening. **Burns** stepped out so **Council** could discuss her performance appraisal in private.

Considering the extremely difficult year that the Village had been through with disincorporation and the high ratings received by the Village Manager for her skills navigating the situation, the Council was approving a 5% pay increase, retroactive to July 1, 2017.

TePastte suggested that the Finance Committee be reconstituted. **Council** discussed this at length and agreed that this would be a great step towards being better stewards of the tax payer's money. **Council** appointed **TePastte** and **Hanks** to this committee along with **Hinga** and **Burns**.

9. Communications

- Invasive Species Update
- No Wake Public Hearing
- OCSO Compliment
- Oktoberfest Communication
- Parking Issues (Division & mason)
- Sewer Issue (Goorman)
- Short-Term Rental Update

10. Minutes: Draft Work Session Minutes 8/14/2017 and Draft Minutes 8/21/2017.

11. Public Comment – Hans Podehl, and Bill Filber with the Spring Lake Lions Club, asked if they could solicit donations on September 22nd and 23rd at the corner of Jackson & Savidge. **Council** agreed that this was a great cause and that this could be added to the Consent Agenda.

12. Adjournment – 8:05 p.m.

Mark Powers, Village President

Maryann Fonkert, Deputy Clerk