

VILLAGE OF SPRING LAKE
PLANNING COMMISSION

AGENDA
REGULAR MEETING
April 26, 2016 7:00 PM

Barber School Community Building
102 West Exchange Street
Spring Lake, MI 49456
49456

1. **CALL TO ORDER**

2. **ROLL CALL**

Bohnhoff, Boon, Duer, Kauchek, Johnson, Van Leeuwen-Vega, and VanStrate.

3. **APPROVAL OF THE AGENDA**

4. **APPROVAL OF THE MINUTES** – March 22, 2016 regular meeting

5. **PUBLIC HEARING**

- A. **Residential Roof Pitch Text Amendment:** The Planning Commission will hold a public hearing to consider a proposed text amendment to Section 3.16 “Regulations Applicable to Single-Family Dwellings” of the Zoning Ordinance to eliminate Item 10 in its entirety (“10. The pitch of the main roof of the dwelling unit shall not be less than three (3) feet of rise for each twelve (12) feet of horizontal run.”).

6. **NEW BUSINESS**

- A. **Spring Lake Fire Station Site Plan Minor Change:** The Planning Commission will consider a minor change to the approved site plan for the Spring Lake Fire Station to omit the fence along a portion of the north property line and make modifications to elements in the M-104 right-of-way. The location of the project is 106 North Fruitport Road and 0 (Vacant) Cleveland Street, Permanent Parcel Numbers 70-03-14-451-010 and 70-03-14-451-014.
- B. **105 West Exchange Street:** The Planning Commission will consider a request from Tim Westra for a Site Plan Review for a small building addition at 105 West Exchange Street, Permanent Parcel Number 70-03-15-382-016.
- C. **Mill Point Place PUD Minor Change:** The Planning Commission will consider a request from Garrett Seybert for a minor change to the exterior building materials for Mill Point Place PUD. The location of the request is vacant property bounded by Cutler Street, Liberty Street, and Park Street, Permanent Parcel Numbers 70-03-15-352-003 and 70-03-15-352-004.
- D. **Review of the Fiscal Year 2016 Capital Improvement Plan:** Village Manager Chris Burns will present the Fiscal Year 2016 Capital Improvement Plan for review and recommendation by the Planning Commission.

7. **STATEMENTS OF CITIZENS ON ITEMS NOT ON THE AGENDA**

8. **ADJOURNMENT**